

WILLIAM BOOTH, Founder

GEORGE L. CARPENTER, General

# The WAR CRY

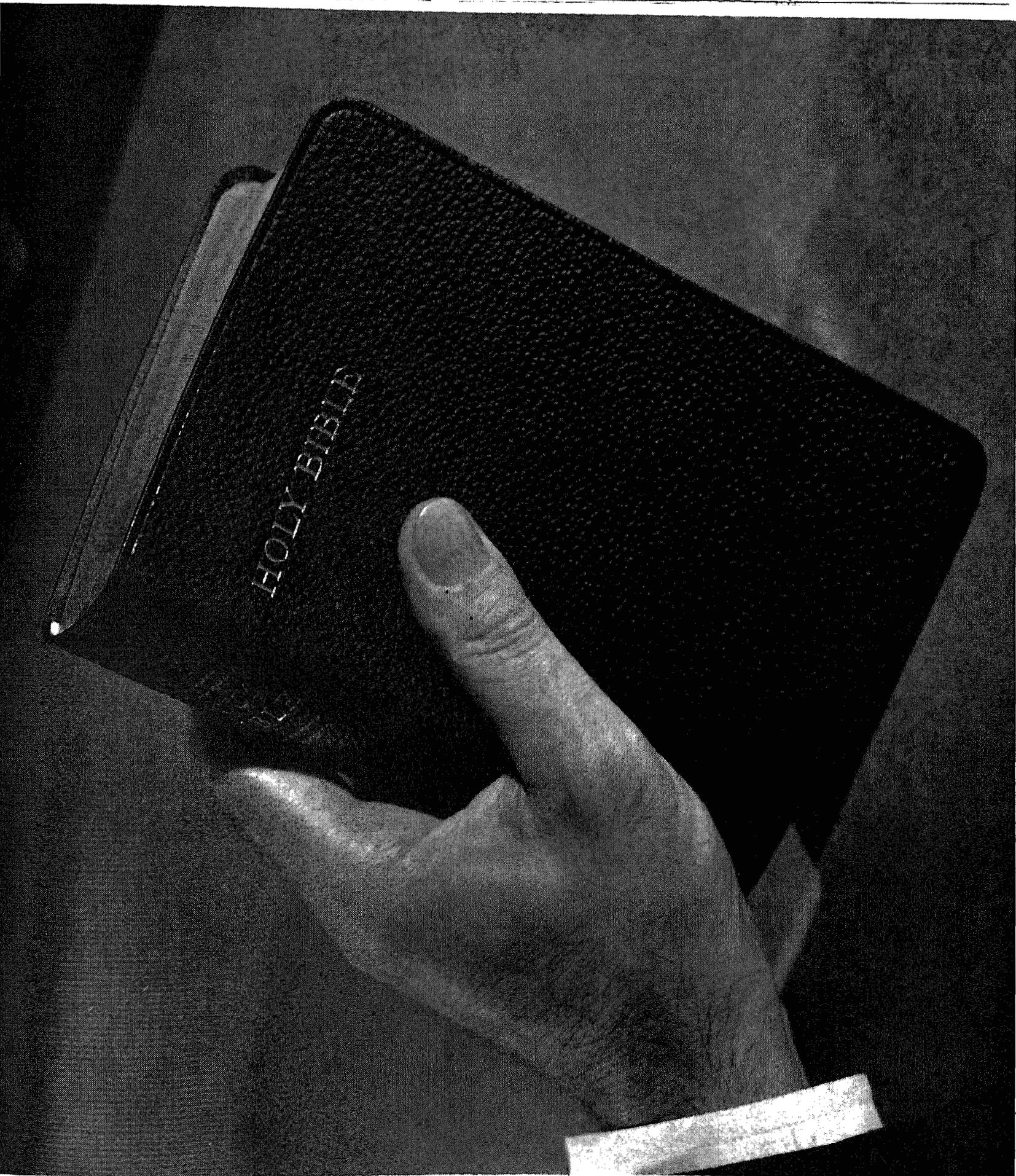


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

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TORONTO, SATURDAY, FEBRUARY 16, 1946

Benjamin Orames, Commissioner

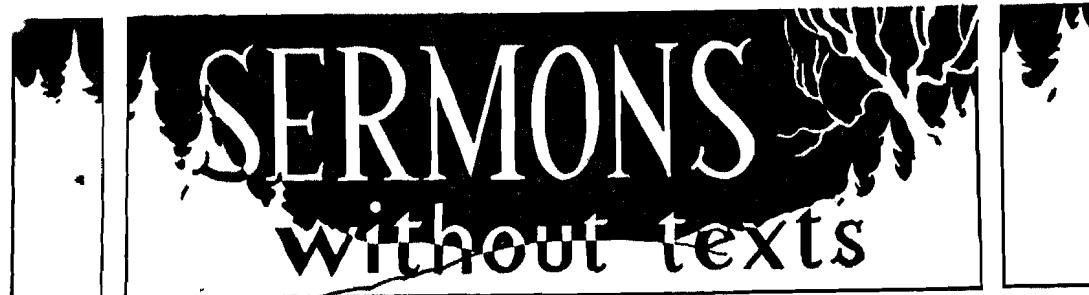


The Bible, God's Life-giving revelation to mankind.  
"Christ is the Answer" Campaign

Use it well in the  
(See Inside Pages.)

Armstrong Roberts Photo

By  
Henry  
F.  
Milans,  
O.F.



## After All, It Does Pay

**A** SCOFFING critic dropped in to see me some while ago, and found me busy answering a letter, this time from a poor drunkard in Seattle. I permitted him to read the letter. I wanted to note his mental reaction to the plight of another human being who had stumbled in life.

"I get quite a number of letters like that, and patiently tell the writers how they can be permanently cured," I remarked, as my visitor read on.

"And what does it all finally sum up to?" he asked, almost sneeringly.

"There are times when I wonder about that, too," said I, as my mind reverted to another letter that had come in the same mail, which told me that a man with whom I have labored for five years, and who a few months ago went to the Penitent-Form, was in the gutters again. This news was a real shock, for naturally I had been very happy about his conversion.

### Now a Credit to Christ

That was depressing enough until I was jarred out of it by a check-up of several other such men who are now eager followers of the Lord. They are now a credit to the Christ who saved them and to the cause

have profited nothing? The Lord looks after the increase. I just do the sowing.

I cannot be blind to the blessing this work is to my own soul. Because one man has fallen and is in the gutters again, I cannot forget the few fine men who are safe in His service. I'll just praise God for them and start all over again with the man who has failed—just "go on digging." We are blest if we do our best and leave the rest. What I do and what I have to leave undone belongs to God. I keep right on working.

**D**R. HENRY HOWARD, that grand man of God who was pastor of the famous Fifth Avenue Presbyterian Church in New York City, once told his rich congregation of his rescue work for nineteen years with a down-and-out crowd in Australia, mostly remittance men. He had come to the conclusion, he said, that no man or woman was so far gone as to be beyond the power of reclamation. "It's no good," said he, "having a beautiful church, splendid music and gorgeous rituals, as we have here, unless souls are being saved. That is the only vindication and justification for religion—to renew men. That's the sort of thing that is worth putting your money and your time into."

## THE APPROACHABLE CHRIST

**A**RE you in doubt as to whether the Saviour will receive you, and make you a child of God? Then read His own words on this all-important subject:



"Come unto Me, all ye that labor and are heavy laden, and I will give you rest."—Matt. 11:28.

"Him that cometh to Me I will in no wise cast out."—John 6:37.

If I ask Him to receive me, will He say me nay?  
Not till earth and not till heaven pass away.

they so splendidly sustain by their work and their lives.

"After all, it does pay, praise God," my old heart rejoiced. Such successes overshadow all the failures that hurt for the moment and are only incidents that inspire us to greater effort.

**W**HAT else is there for me to do? If I give up my work to save others I will lose my own hold upon God. This singleness of purpose has kept me fired with an ambition to bring the hopeless to my Saviour. The inescapable result is that I, too, am brought nearer to Him. I feel that if I die at my work for the outcast I will die in Him. The result is His. In faith I only do His bidding.

I came upon a laborer digging a ditch to unearth an old valve on a water main. "How do you know that you will find a valve just where you are digging?" I asked. "I don't have to know that," the man replied. "The engineer over there says it's here. He knows what he's talking about. I'm just doing the digging."

It's Jesus who tells me how and where to work for Him. Suppose some of my efforts fail, am I to say they

Dr. J. H. Jowett followed Dr. Howard in this pastorate and preached constantly this same gospel of work and Salvation.

### The Master's Bidden Test

Dr. Henry Van Dyke gave us a legend in poetry that packs a powerful lesson. The city of Lufon was blessed with three men of great piety; one very wise, one very eloquent, and one very loving. An angel inquired of the Lord which of the three loved God best. To obtain an answer, the angel was sent with a message to each of the men, giving the same commission: to go across the snows to Spir'an's huts to perform a task that was not yet revealed. The great preacher received the summons with the question, "Why?" The wise man asked, "How?" the loving man started up eagerly crying, "When?" "Now," said the angel, and added: "Thou hast met the Master's bidden test, and I have found the man who loves Him best."

Our actions must be the ultimate test of our lives. Only "he that doeth the will of the Father shall enter into the Kingdom of Heaven," says Jesus.

**"CHRIST  
is the  
ANSWER"**

## THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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TORONTO, SAT., FEB. 16, 1946

## Daily Strength

### For Daily Needs

Helpful Portions From the Bible and Song Book

SUNDAY: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.—Eph. 4:13.

O God, sustain us as we enjoy life's blessings and endure its hardships, that we may be strengthened by both.

Saviour, where'er Thy steps I see,  
Dauntless, untired, I follow Thee.

MONDAY: Blessed is the nation whose God is the Lord.—Psalm 33:12.

May God lead us to a deeper appreciation of our country's opportunity to serve this present age in righteousness, justice, and peace, given by our Lord Jesus Christ for all men to enjoy, through the Holy Spirit.

For frantic boast and foolish word,  
Thy Mercy on Thy people, Lord.

TUESDAY: Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him.—Rev. 3:20.

A story is told of a mother, who was describing to her child how Jesus stood at the door of man's heart and knocked. "Oh," said the child eagerly, "did He get in?" Have you opened the door of your heart to Jesus?

When Jesus makes my heart His home,  
My sin shall all depart.

WEDNESDAY: They found Him, and say unto Him, All are seeking Thee.

Mark 1:37.

If one is seeking Christ honestly and sincerely, he is going forward in his Christian life. He can say with Paul: "I press on toward the goal unto the prize of the high calling of God in Christ Jesus."

Lead, kindly light, amid the encircling gloom,  
Lead Thou me on.

THURSDAY: . . . when thou hast shut thy door, pray to thy Father . . .

Matt. 6:6.

If you will to do it, you can shut the door of your mind — shut the din and distractions of the street, and be alone with God, while pouring out before Him the deepest desires and aspirations of your life.

Doubt not but God who sits on high  
Thy secret prayers can hear.

FRIDAY: . . . take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.—II Peter 1:19.

We thank Thee, O God, that dawn always follows the night, and that in the darkest hours the morning stars sing together.

Clear before us through the darkness  
Gleams and burns the guiding light.

SATURDAY: When His lamp shone over my head, and I could walk by His light through the dark.

Job 29:3 (Moffatt).

The parable of the ten virgins illustrates the two types of people—the prepared and the unready—by the lamps with oil and the lamps that were empty. Our pioneer fathers used to announce religious services "at early candlelight," and it was customary to take candles to furnish the light.

I steadier step when I recall  
That, if I slip, Thou dost not fall.  
Clough.

# THE FAMILY BIBLE

Is Something More than Paper, Binding and Printing.  
It is God's Message to the Human Soul

MENTION of the family Bible summons memories and commands interest as no other book.

The family Bible is not merely traditional to our national life, but is vital to its very existence. Remove the teachings of the Bible from our nation and every law on our statute books would collapse and every righteous standard would disappear.

The family Bible is the hope of the nation because it is the bulwark of our homes.

The family Bible is more than a

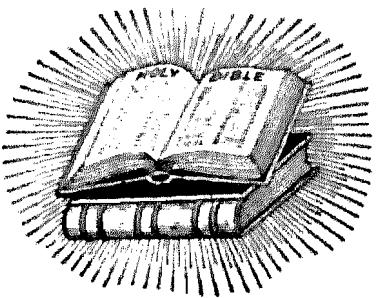
contain of family births and deaths. It is a record of life before and after death. It speaks of the Heavenly Father. It is something more than paper and binding and printing. It is life eternal.

**IT IS INFALLIBLE IN ITS ORIGIN:** This is a tremendous assertion because it sweeps infinity, but it is not an idle boast, for it is the Bible's claim. We read in 2 Timothy 3:16—"All scripture is given by inspiration of God." (See also 2 Peter 1:21.)

**IT IS INDESTRUCTIBLE IN ITS CONTENTS:** The source of its

their nature. It is exactly so of the Bible. Its very existence is proof of its nature.

But the Bible does make claims, for example, "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be



"Thy Word is Light"

the snow from heaven . . . So shall My word be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isaiah 55:8-11).

Since the Bible possesses a Divine authority, it shall accomplish a Divine purpose, and thus its presence in our homes and its practice in our lives will result in the salutary blessings of divine things.

If in our homes we have everything but the Bible we can expect only a result comparable to our practice. Feed young minds on cheap literature and you will rear cheap children. Seek physical comfort and forget spiritual development and you will rear youthful menaces to society.

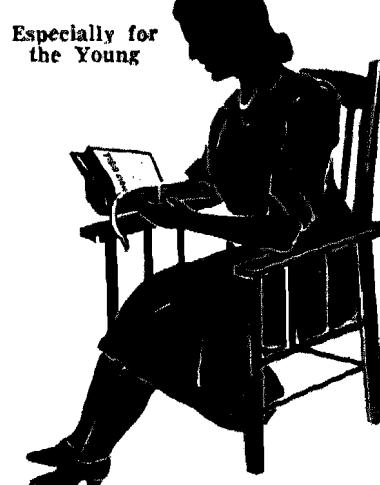
**IT IS INEXHAUSTIBLE IN ITS BLESSINGS:** If you read a man's book more than once, the second reading will be a repetition, but if you read the Bible more than once, every additional reading is an enriched revelation.

It has been well said that "familiarity with the Bible breeds content."

The Bible has the largest and longest list of satisfied patrons of any book, any art, any commerce and any science of all time. Although centuries of sorrow and suffering and sin have surged past the Bible, it remains man's only satisfying companion. The sorrowing still find it comforting. The suffering still find it healing. The sinning still find it saving.

**IT IS INDISPENSABLE IN ITS PLACE:** Few of us would wilfully displace the Bible from its rightful place in home and heart by a deliberate act of irreverence, but what we would not do wilfully we do by default. We do by misplacement what we would not do by displacement. We do by neglect what we would not do by overt act. And ours is a tremendous loss.

If you are entrusted with the care of children as well as the responsibility of business, you need the Bible to sanctify and satisfy life. No brood of boys and girls dare be



Profitable for Instruction in Righteousness

## VITALITY OF THE SPIRITUAL LIFE

Is In Proportion to the Place Held by God's Word in the Life and Thought

THE first three years after conversion, I neglected the Word of God. Since I began to search it diligently, the blessing has been wonderful. I have read the Bible through one hundred times and always with increasing delight.

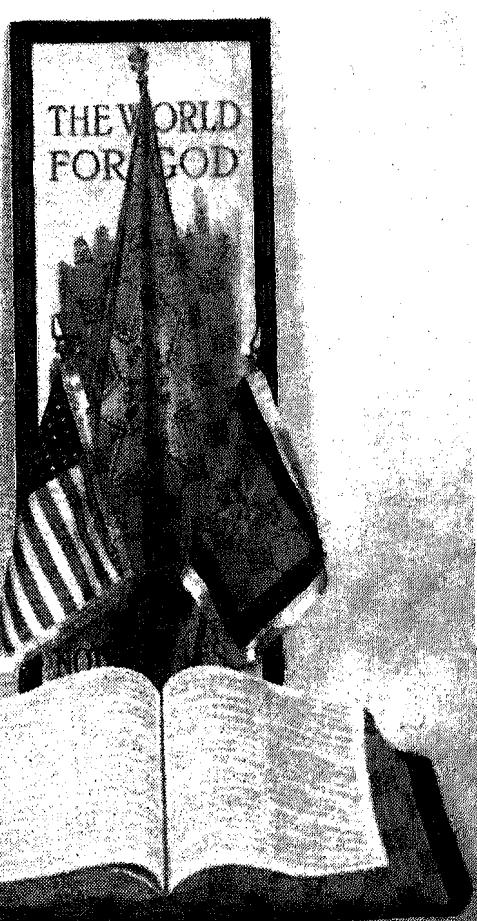
I look upon it as a lost day when I have not had a good time over the Word of God. Friends often say, "I have so much to do, so many people to see, I cannot find time for Scripture study." Perhaps there are not many who have more to do than I have. For more than half a century I have never known one day when I had not more business than I could get through. For forty years I have had annually about thirty thousand letters and most of these have passed through my own hands. I have nine assistants always at work corresponding in German, French, English, Danish, Italian, Russian and other languages. Then, as pastor of a church with twelve hundred believers, great has been my care. Besides, I have had charge of five immense orphanages; also, at my publishing depot, the printing and circulating of millions of tracts, books and Bibles. But I have always made it a rule never to begin work till I have had a good season with God.

The vigor of our spiritual life will be in exact proportion to the place held by the Word in our life and thoughts.—George Muller.

leather-bound volume faded with age, marked with devotion's pen, stained with holy tears and bearing the family register. It has a vitality far beyond the vital statistics it may

authorship is the nature of its authority. It is as indestructible as God. The Bible does not merely make claims. The sun does not have to say that it is hot. The sea does not have to declare that it is wet. Their existence is proof of

SO THAT "HE WHO RUNS MAY READ"



A Salvation Army window in a United States city, displaying the Holy Scriptures. No other book binds nations together as does the Bible—God's Revelation to all mankind

## "CHRIST IS THE ANSWER"

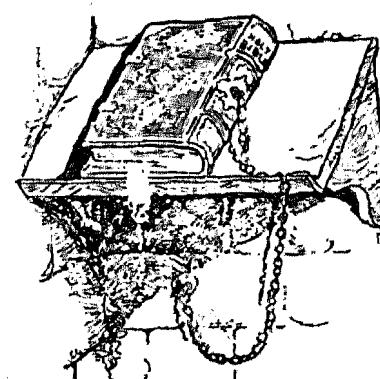
"The Blood of Jesus Christ . . . cleanseth us from all sin."  
1 John 1:7.

NOT what these hands have done  
Can save this guilty soul;  
Not what this toiling flesh has borne  
Can make my spirit whole.

Not what I feel or do  
Can give me peace with God;  
Not all my prayers, and sighs, and  
tears,  
Can bear my awful load.

Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy Blood alone, O Lamb of God,  
Can give me peace within.

Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of this dark unrest,  
And set my spirit free.



Once so rare and precious that it had to be chained to the reading desk, the Bible is now available to all

reared for one world at a time. The home should be the vestibule of heaven. There they should not only learn of your love but of God's love. There they should have not only the security of your care but the security of the everlasting arms.

The family Bible in our home is the best introduction we can give our children to heaven.—Roy L. Laurin in *Christian Victory*.

# HANK GOD, ANYHOW

## A Casualty Chats With Casualties

By Bandsman Wesley Morris

The writer is the son of Brigadier and Mrs. B. Morris, who sojourned awhile in Canada, after organizing large-scale relief operations for Chinese refugees in Shanghai, prior to the Japanese occupation. The Brigadier was for a time in charge of Windsor Men's Social Service Department, and is now in the United States.

**S**HAKE hands, comrade. Sorry . . . I'm a "lefty." It's an awkward habit, but then I didn't get that way by natural inclination—nor by choice, so I don't let it throw me.

The fact is, I'm a World War II casualty although I've never been a serviceman. During much of the recent conflict, my parents, who are Salvation Army Officers, were stationed as missionaries in Shanghai, China. Consequently, the perils of war were well known to us long before they terrorized the western world.

A few months after hostilities ceased around Shanghai, a decree was issued which stated that it was now safe for the refugees in the international settlement to return to Chinese sections of the city; we did, and found those areas smashed to rubble. It took three hours to locate the site where some of our property formerly had been. However, a short time later, I became accustomed to making short trips between the international settlement and the bombed-out areas. It was during one of these trips that I came into dangerously close contact with an unexploded hand grenade. It exploded.

A searing yellow flame shot across my face, and then the force of the explosion knocked me down, for I remember picking myself up from the dry, dusty road some time later. First, I wanted to find out if my head or brain had been damaged, so I began to recite multiplication tables. The answers seemed satisfactory. My thoughts next switched to my physical safety. I looked down for my hands and well . . . what I saw became the reason for this article.

I guess I was pretty badly messed up. Shoulder badly lacerated. One cheek gouged out. Teeth shattered. Tongue lacerated. Eyes damaged by shrapnel. One hand and forearm were so badly torn that amputation just below the elbow was necessary, the other hand was permanently injured. Not such a different story from yours or your buddie's is it? Maybe I'm even about your age. Nineteen.

There is one significant difference though. I was injured six years ago, so I've had sufficient time to make

### God's Major Message

THE Bible contains the major message that God wishes to deliver to humanity, and when that message has been heeded marvellous progress has been made. When men have failed to listen to that message, tragedy has awaited them.

James Russell Lowell said: "Show me a place on this planet ten miles square where a man may live in decency, comfort and security, supporting and educating his children, a place where age is revered, infancy respected, womanhood honored, and human life held in due regard, and I will show you a place where the Gospel has gone before and laid the foundation."

some "readjustments" and experience a few of the much publicized "reactions."

At first, the thing that most disconcerted me was the realization that I was to be forevermore unlike most people. An extremely lonely feeling came over me suddenly as I walked about in a group of people. I felt as if I were a museum piece—on exhibition for the casual observation of the curious. However, I've learned that most folk question out of genuine kindness. They desire only to show their interest. Gradually, my answers became less premeditated and serious, less embarrassing (to me at least). And, strangely enough, no one seems to mind my flippant answers.

Here is a sample of what I've discovered to be a satisfactory introduction:

**Question:** "Oh, glad to meet you, . . . too bad about your arm . . . How'd you lose it?"

**Answer:** "Got it bit off in a goldfish bowl."

It is then desirable to grin in order to assure the inquirer that there are no hard feelings, but that you really would much rather forget about your disability. I've always found it remarkably easy to be accepted on my own terms.

Personally, I think that real adjustment means accepting life with "revised" ambitions—it doesn't seem necessary to give up hopes and desires of pre-injury days; but some of them may have to be shifted about a bit to be practicable. They must be rewritten into a more concise life manuscript.

Anyhow, this definition has proved to be invaluable for me. Since my injury, I've finished high school, had two years in college and am determined to complete a full collegiate course so that I can be both self-supporting and self-respecting in the type of work I enjoy most.

To the accompaniment of miscellaneous raised eyebrows and whispered conversations, I've participated in the popular sports—baseball, football, swimming, etc. Tennis is a trifle difficult but not impossible.

(Continued in column 4)

**T**HERE'S a wealth of wondrous meaning

In the prayer the Master taught His disciples on the hills of Galilee; 'Tis a prayer that's oft repeated By God's children everywhere— It's a prayer that's good for you and good for me.

God is Father—we approach Him As "Our Father" in this prayer— And as children we receive His loving care.

He will fill our hearts with gladness, And our cup will overflow, If with others we this joy will freely share.

God is King, as well as Father, In His realm above the skies; And on earth His kingdom we should help to bring.

When all peoples bow before Him And His gracious will is done, Wars will cease and He shall reign—our righteous King!

For our daily bread we ask Him— Bread for body and for soul; We must till the soil and sow the fruitful grain;

### Advertisements Say:

"Alcohol gives strength—"

If so, why do athletes abstain while training for a contest which will require all their strength to win?

"Alcohol gives endurance—"

If so, why do employers always require abstinence from those who are to engage in long and difficult tasks?

"Alcohol gives heat—"

If so, why do travellers in the Arctic and Antarctic regions abstain from it?

"Alcohol steadies the nerves—"

If so, why do marksmen, surgeons and men whose living depends upon a keen eye and a steady hand let alcohol alone?

"Alcohol sustains health—"

If so, why do abstainers have less sickness than drinkers?

"Alcohol lengthens life—"

If so, why do many insurance companies charge a lower premium to total abstainers?

"Alcohol brightens life—"

If so, why are the darkest and dirtiest places always those where drink shops are most numerous? And why are the worst crimes, the most brutal assaults, and the most terrible murders, always mixed up with drinking?

The fact is: Alcohol is a mocker— promising one thing and giving another, and whosoever is deceived by it is not wise.—Eastern Tribune.

### THE SWORD OF THE SPIRIT

AT the coronation of King Edward VI, it is said three swords were brought to be carried before him, as a symbol of his being head of three kingdoms. "There is one sword yet lacking," said the king, "the Bible. That Book is the Sword of the Spirit and to be preferred before any other. Without that Sword we can do nothing; we have no power."

The Bible was then brought, at the King's command and carried before him in the procession.

### LIVINGSTONE'S BIBLE

ONE of the recent additions to the Scottish National Memorial to David Livingstone is a Bible given to him by his wife as a wedding gift. It was discovered in Norwich by Mrs. Hugh Ramage, who has an interest in Livingstone relics, and she has presented it to the Trust. It bears the inscription: "To David Livingstone from his affectionate Mary, January, 1845."

### The Model Prayer

He will give a plenteous harvest, And we'll reap abundantly, And the prayer, "Lord, give us bread," shall not be vain.

Yes, we all need God's forgiveness For the sins that we commit; And the Master made it plain that all might know

That we, too, must be forgiving If His grace we would obtain, And toward us His loving mercy He could show.

"Lead us not into temptation," Hark, what wondrous words are these! And "Deliver us from evil," day by day. In a meek and humble spirit We should seek to know God's will, And be strengthened for life's conflict when we pray.

Then, to God be all the glory— "Thine the kingdom, Thine the power!" "Hallowed be Thy name," O God, in Heaven above; And on earth we'll sing Thy praises Till we join the Heavenly throng— Safely sheltered in Thine everlasting love!

Byron A. Barlow,

### BIBLE LORE

Paragraphs About the Book of Books

THE first book ever printed was the Bible, and in 1912 one of the first Bibles was sold for \$50,000, a larger sum than was ever paid for any other book.

"It is a striking circumstance that the high-minded inventors of this great art (printing) tried at the very outset so bold a flight as the printing of the entire Bible, and executed it with astonishing success." (Hallam, in "Literary History of Europe.")

In the coronation service of Great Britain, the Dean of Westminster is directed, after the actual coronation, "to take from off the altar the Holy Bible which was carried in the procession, and deliver it to the Archbishop, who shall present it to the sovereign, first saying these words to him: "Our gracious King, we present you with this Book, the most valuable thing that this world affords; this is the royal law; these are the holy oracles of God." According to Bishop Westcott, the custom was first introduced at the coronation of William and Mary.

(Continued from column 2)

I've always liked music and wanted to play an instrument but because my remaining hand is not "first-rate," I am unable to play a valve instrument. The solution was a slide trombone on which I now blare merrily away.

However, I don't want to make the prospects sound perfect. It's only logical to believe that a fellow with ten dollars to invest has a slight edge on the customer with five. But remember, a lot depends on the caution of the investor . . . and on the returns. Then, too, physical strength and capability make up only one medium of exchange. Never forget the tremendous value of the mind and of the spirit.

I know I'm no Hercules—not even a slightly damaged model—nor am I a giant of intellect; yet the breaks seem to be mine. At least, I'm actually enjoying what most people term a normal life. This I attribute to an investment I made with gift money. I'm speaking of Christianity—of accepting by faith Salvation through Jesus, the Son of God. It's coin from another Country, with an unbelievably high exchange rate. I understand that as yet no man (except One) has proved its full power. And the Philanthropist from whom I received it, gives generously—to anyone—just for the asking. It is this miraculous money which bought for me normality of spirit in my small world circled by pride and fear.

### Secret Of a Happy Life

From experience, I've learned that acceptance of the will of God is of primary importance. Someone asked me one day if I felt no bitterness, no hatred toward God for allowing me to be injured. Certainly, I was tempted to do so. But then, isn't temptation the devil's vocation? I believe firmly that "all things work together for good to them that love God," and that residence in God's will is the secret of a happy life for anyone . . . even a permanently injured person.

So fellow, if you've come to the place where you haven't the price of adjustment and re-belief, thank God anyhow! Realizing your own insignificance, you've taken the first step toward happiness. You're ready for an endowment. Believe this: limitless power and strength and courage can be obtained from the Almighty.

"Ask and ye shall receive." From the Red Shield Magazine, Chicago.

# A Page For Young People—

## THE "WHEEL-SKID"

Easy to Develop—Hard to Overcome

IT is very easy during these trying times to develop "wheel-skid" (writes a serviceman). The Devil often tries to get at us with the phrase, "These are strange days, so don't let it worry you."

Only last night I had the opportunity of going out with a couple of chaps to a place I felt I ought not to visit. Many times the Tempter came before, at last, I got the victory. He always says: "Just this time; it will be company for you away from home."

If once we get into a really big "wheel-skid" and let ourselves go, what difficulties there are to overcome before we "straighten out" again!—British War Cry.

## IDENTIFIED WITH CHRIST

GUSTAVE DORE once found himself on the borders of Italy with no passport. He was detained by the frontier guards until some means of identification could be procured. To prove his identity he took a piece of charcoal and on the wall of the guard house quickly drew the head of the King and the guards, recognizing his genius, let him pass, saying, "Only one man is inspired to draw like that."

The same may be said of Peter and of other people. Only those inspired by the Spirit of God could be what they were, and do what they were doing.

# YOU HAVE A LOT TO LEARN

... Says a Guardian "Old Boy"  
to His Junior Charges

A Young People's Company Guard, finding himself confined to his bed because of sickness, recently wrote the following letter to his boys. The Corps Officer who read the message to the class, has passed it along hoping that it may prove helpful to other lads:

**U**NABLE to be with you, I have asked that one of the Corps Officers read the following to my Company, or rather to "my boys," for I do really think of you as my boys.

I am getting to be rather an "old boy" now, but I still remember the mistakes I made and the trouble I caused for myself and others, in my youth, all of which would not have happened had I listened to, and obeyed those who knew by experience, that only by obedience to God's commands can we be really happy.

I know, boys, that you think your sins are very small ones and do not cause much harm to yourself or anyone else, but the trouble is that they grow bigger as you grow older.

The person who ends up in jail for stealing a large amount of money or property, likely started out by stealing pennies or dimes from his or her parents.

Many tragedies are the result of a bad temper, which had it been controlled in youth, would never have borne evil results.

You have read or heard of gangsters. They were once young toughs, who, because they were too cowardly to tackle him by themselves, ganged up on some person against whom they fancied they had a grudge.

The drunkard you see reeling down the street or lying in the gutter, and whose family has to go without clothes and food because he has spent his money on drink, was once a young fellow who thought it would be smart to drink when he grew up. Of course, he would not be as bad as the drunkard mentioned; he would just take a few drinks and let it alone. Boys, it doesn't work out that way. As time goes on your desire for drink grows greater, and before you know it, you are the drunkard at whom people are pointing the finger of scorn, or pity as the case may be.

Then there are those who think it is all right to tell their parents, and others, things that are not true. Well, it is not all right. These boys generally grow up to be people whom no one believes or trusts. These kind of people don't get very far up in the world, but they do go an awful long way down.

Now boys, please don't get the idea that I am preaching to you, or trying to spoil your fun. My only wish is to try and teach you how to have real happiness and pleasure, and that is also the wish of your Captain and Lieutenant. They want to see you get all the good there is out of life, and the only way you can do that is to live it as God would have you do. And boys, if you do not listen to and obey those who are trying to teach you God's ways, how are you ever going to find out?

Let's all try and do better from now on, and that means me, too, for no matter how old we are, we still have a lot to learn about the ways of God.

God bless and keep you 'til we meet again.

Your Company Guard, J. L.

# —In Their 'Teens and Twenties

## PUT GOD TO THE TEST

(From the Calgary Messenger)

HAVE you read page five of this week's (Jan. 5) War Cry? This is a Campaign in which all may serve. Open-air meetings. Young folks—this is where you can shine! Open-air gatherings are not only for the veterans as it appeared last Sunday. Now, come on young people! Let's get behind this Campaign one hundred per cent!

The purpose of the Campaign—revival and soul-saving, and we certainly need it to-day. Usual and unusual meetings are suggested. First of all let's pray that God will guide us in all our arrangements, and then work for victory. Yes, we can all do something to bring about the salvation of many. Remember the words of Jesus—"Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest. Let us put God's Word to the test!"

## Young People's Days

### Commissioner B. Orames

In command

*Toronto West .....	Feb. 17
*Calgary .....	Feb. 24
*Vancouver .....	Mar. 3
Hamilton .....	Mar. 10
*The Territorial Young People's Secretary, Brigadier T. Mundy, will accompany.	Mundy,

### The Chief Secretary

In charge

Regina .....	Feb. 17
Toronto East .....	Feb. 24
Ottawa .....	Mar. 3

### The Field Secretary

In charge

Sydney .....	Mar. 10
St. John's .....	Mar. 17
Corner Brook .....	Mar. 24

### The Training College Principal

In charge

Peterborough .....	Mar. 17
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### The Territorial Y.P.'s Secretary

In charge

Edmonton .....	Mar. 10
Belleville .....	Mar. 31

Interesting and uplifting with Young People's Treasurer Joyce Aldred (Saint John West Side) leading the responsive reading, Corps Cadet Jean Brooks (North End) presenting a paper, and two Young People's Workers from Fredericton singing a duet. Brigadier Mundy presented the lesson.

The afternoon session was bright and helpful with Scripture responses being led by Lieutenant Page (Saint John). The Citadel Quartet played, and a paper was given by Candidate Lida Smith (Campbellton). Of four public speaking contestants Margaret Hawkins (Brinley St.) and Leona Jones (Fredericton) won prizes. The musical scriptural quiz with City Corps competing against other Corps proved interesting and profitable. The Divisional Commander, Major A. Dixon, concluded the session with an invigorating message.

Victories claimed by numbers of young folk in the evening were aided by the Scripture reading of Lieutenant Stewart (Saint Stephen), a vocal solo by Harry Ulla, and the reading of a paper. Brigadier Mundy's message was clear and compelling, and encouraged decisions for Christ.

The enthusiastic singing was a delightful highlight of the week-end, and the presence of the Territorial Guide Leader, Captain I. Maddocks, was appreciated.

T.B.

## All-Important Choice

Following a congregational song, led by Mrs. Spooner, the Training College Principal stressed the importance of following God rather than accepting the approval of the world.

Sunday sessions, held in the Central Collegiate auditorium, began with a wel-

come by Adjutant Tame to representatives from Corps in London, Ingersoll, Ridgeway, Sarnia, Seaforth, Stratford, Strathroy, St. Mary's, St. Thomas, Woodstock and Petrolia.

Throughout the day singing was accompanied by an ensemble under the direction of Company Guard Stanley Hammond. Sister Mrs. Burden and Young People's Sergeant-Major Lucy Judge assisted at the piano.

"Great Imperatives" was the subject of the morning message by the Training College Principal. Illustrated by a large chart, the Colonel's message was helpful and inspiring to his youthful hearers. During the session Songsters Muriel McLeod and Mrs. M. Lee contributed a vocal duet, Cadet E. Stewart read a Scripture portion and Cadet Brooks gave her testimony.

In the enthusiastic afternoon session, guided by Major Moulton, thought-provoking papers were read by Sergeant Ken Walters, R.C.A.F., of Sarnia; Guard Leader Connie Cracknell, Woodstock; and Candidate Bob Chapman, London II. Winners of the musical scripture quiz were awarded prizes in the form of good reading. The public speakers' contest was won by Bandsman Bob Knighton, London I, Elaine Cracknell, Woodstock, being second. Special mention was made of Candidate Russ Hicks, London IV, who was an impromptu contestant. Bandsman A. Deadman played a trombone solo. At the close, Colonel Spooner presented an opportunity for young people to answer the call to Officership.

Beyond all expectation and filled with blessing was the evening session. With

wisdom and understanding, the Training College Principal urged the young people to present themselves to Christ as a living sacrifice. He dealt sincerely with the problems of youth and challenged the young people to forget all things which are questionable and win Christ.

Following the invitation presented by Major Moulton, a number of young people decided for Christ during the hallowed prayer period.

During all sessions Mrs. Spooner assisted the Colonel. In the evening session, Cadet G. Brooks sang and Cadet Eva Stewart gave her testimony. A trio of young people from Woodstock sang.

E.M.C.E.

THE Friday night Holiness meeting, led by the Territorial Young People's Secretary, Brigadier T. Mundy, was a foretaste of the victorious week - end which followed with the youth of the New Brunswick and P.E.I. Division.

On Saturday evening young people of the two provinces gathered in the Saint John, Charlotte Street, Citadel. A radio broadcast, a vocal solo by Bandsman Harry Ulla (Moncton), a piano trio by Rhoda, Lois and Burton Dumerton of the Citadel, a song by the Brinley and Charlotte Street Youth Group Chorus, and a reading by Young People's Sergeant-Major Mrs. Mountain of the Citadel, were helpful contributions to the successful Rally. Brigadier Mundy gave a forceful message.

Many young people rose to meet the Christian challenge during Sunday's assemblies, the Territorial Young People's Secretary presenting challenging messages in each of the sessions.

The Sunday morning session proved



## READERS' CONTRIBUTIONS

### IS HOLINESS FOR US?

By MAJOR GEORGE WHEELER, District Officer, Twillingate, Nfld.

**I**T is difficult to define the holiness of God. It is not holiness after our fashion, for He is not bound by our limitations. Nevertheless, His command to be holy burned itself into my heart. I saw it as a possible experience, though for a long time I did not profess to possess it, though I had received forgiveness of my sins when a boy. I was always hungering for something else, a fuller experience. What struggles I had with myself! I was a dissatisfied Christian and wanted to be free from the agony within.

David said, "Before I was afflicted I went astray, but now have I kept Thy Word" (Psalm 119:67). "Sweet are the uses of adversity," says Shakespeare, and the sweetest of all the uses of adversity is that it calls us to God. It was during a critical illness that I was led into this wonderful experience of the Blessing of Holiness.

#### Turning-point in Experience

That was a turning-point in my Christian experience, and it opened the door to unprecedented spiritual growth. It brought me within reach of glorious possibilities. It answered the heart-cry of which the Master spoke: "Blessed are they which do hunger and thirst after righteousness!"

When we are filled with righteousness we are emptied of sin; it is a deliverance from besetting and upsetting sin. Through the Blessing of Holiness we obtain the victory that overcomes the world. Our lives are not complete without holiness, and as long as we see it only as a possible experience, yet make no attempt to attain it, we are in a state of spiritual hesitation. But we cannot stand still; we must be growing toward something better or deterioration sets in. Let us grow in grace; let us "stir up the gift of God that is within us."

Quite recently I saw an infant that was causing its parents much concern. It had not grown much from the day of its birth. The child was then many months old, yet he was still the baby he was at birth.

#### GOD MOVES

"The Lord of hosts is with us; the God of Jacob is our refuge." Psalm 46:11.

**I**N these days many people are failing because they have no foundations. In their confusion, they turn here and there for help, but find none, for they know not where to go. In the world and even in the Christian Church, there are doubters—mental wanderers, sheep without a shepherd. Blessed is the man who knows that the Lord is his strength and refuge. He can sing in the darkness of the night as well as in the day, "The Lord of hosts is with us!" When we need shelter, a rock in a weary land, what does it not mean to us to know that "the God of Jacob is our refuge." What more do we want? That is enough in all our trials and misfortunes, in sorrow, despair, and death.

"God moves in a mysterious way His wonders to perform." That is a great truth. But the high point of that entire teaching is in the first two words, "God moves." And He never moves backward. Out of all the present world struggle, God can bring a better world. We do not

Sin is a disease that retards our spiritual growth. It is a root that needs Divine power to eradicate it. Read Galatians five; there you have a picture of the works of the flesh, and what a picture it is! Sin narrows our vision, impairs our sight, keeps us bound and fettered. An eagle with its wings clipped cannot soar to the heights to which it belongs. It must stay on the ground. So it is with us; we have been made for the heights; we have been made to dwell on the hills of God. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint."

#### All There Was of Peter

Holiness fits and equips us for God's work. We may let Him into our lives, into our homes, into our business and yet not really be entirely His. He cannot claim us until He comes into the heart and takes possession. It was so with Peter; Jesus really never fully had Peter, though he let Him into his life at Galilee, his home, when He raised up his mother-in-law; and into his business, when he lent Him his boat to preach from. But it was not until Pentecost that Jesus had all there was of Peter. Listen to Him preaching that sermon which resulted in 3,000 souls! "All there is of me, Lord, all there is of me!"

There may be rooms with fast-

ened doors in your heart. You have the key that unlocks each door. You have, no doubt, invited Christ into your life, your home, your business; but not fully into your heart. You hold the key, and as long as you keep Him out, your heart will be void of the presence and power of His holiness.

"But," you say, "it is too humiliating." Yes, he that humbleth himself shall be exalted. The way of the Christian spirit is the way of humility. "But," you say, "people will think I have been a failure all along if I claim the Blessing." Yes, it is not a pleasant discovery that we make, when we come into contact with the holy God but it is then we find out the sort of person we really are. When Isaiah saw the holiness of God, he also saw himself, and we hear him making this confession: "I am a man of unclean lips . . . for mine eyes have seen the King, the Lord of Hosts." Moses found himself, when he found God on the mount. How could this great leader of men be the leader God wanted him to be, without Holiness of heart?

#### Seek and Claim

You may say, "Is it possible that God has this experience for me?" Is it not for men like William Booth, John Wesley, and others? "Yes, my Christian friend, it is for you! Seek and claim it to-day in faith.

## Repentance Defined

For the "Christ is the Answer" Campaign

**R**EPTANCE is a sincere determination to forsake sin and obey God. The sinner who has hitherto clung to sin and resisted God, upon repenting, changes his mind and determines to do the opposite.

In true repentance there are several different experiences. They may not in every case be noted by those obtaining Salvation; but, nevertheless they will all be there.

There will be a deep conviction of having sinned seriously against God; that is, realizing that sin is a great evil, hated by God, injurious to man, and that it exposes those guilty of it to the wrath of God.

True repentance includes deep regret on account of sin. When a man repents, he will be very sorry for having committed sin, and that not only because of the misery it has brought upon him and those about him, and the danger to which it exposes him, but because sin is an evil thing in itself.

True repentance includes restitution. If a man sees that his sins have injured any person about him—that is, if by his conduct he has wronged or robbed anyone—he will strive to make amends for it as far

know how—but God moves forward!

Where He displays His healing power,  
Death and the curse are known no more;  
In Him the tribes of Adam boast  
More blessings than their father lost.

as it is in his power to do so.

True repentance also means the renouncing or giving up of sin. It is not enough that a man should see that his past ways have been wicked, he must abandon them. The false man must give up his lying, the dishonest man must abandon his dishonest practices, the drunkard must renounce the drink which leads him astray, and the publican must stop selling liquor which destroys the bodies and souls of men. No man can be said to repent of his sins who does not at once resolve that, by God's help, he will do such

## God-Sense

**G**OD grant you, In the common ways of life, Good common sense!—And in the larger things, Uncommon sense! And in the greatest things of all His own God-sense!

God-sense of what is right and fit, That so in every circumstance Of life and death you may acquit Yourself as He deems well—

In all make good deliverance, In all without offence excel, In all add glory to His name And His estate enhance.

## FALSE PROSPERITY

**P**ROSPERITY has its dangers, especially in these post-war times, when many Christian institutions and their members have more than enough to meet their needs.

It is told in the old story of Pope Innocent IV and Thomas Aquinas, who were standing together as bags of treasure were being carried into the Lateran. "You see," observed the Pope with a smile, "the day is past when the Church could say, 'Silver and gold have I none.'" "Yes, Holy Father," was the saint's reply, "and the day is past when the Church can say to the lame man, 'Rise and walk!'"

wicked things no more, and who does not actually give up doing wrong so far as lies in his power.

True repentance also includes confession of sin. The real penitent will acknowledge his sins to God. He will confess before Him, without any hesitation, that he is a guilty sinner, and deserving of His everlasting displeasure.

He will acknowledge his sinfulness against sin. No man can be said to repent truly of his sins if he is not willing to confess, before his fellows, his past wrong-doing. He has sinned publicly, and thereby, in many cases, encouraged others to sin also; and now, if he sincerely repents, he will be willing to admit before all the world that he is ashamed of the past.

He will also confess to man wherein he has sinned against him. The husband will go to the wife, and the wife to the husband; the children will go to their parents; the servants will go to their masters, and the masters will go to their servants—and confess if they have injured or wronged them in any way. At the same time they will ask forgiveness, and openly acknowledge that they are seeking, or have found, the Salvation of God.

True repentance includes desire for forgiveness. It is this which prompts the sinner to repent.

True repentance always includes submission to God: that is, the voluntary giving up of the whole man, body and soul, to do His will.

## "Thy Word is Truth"

Golden Gleams  
from the  
Sacred Page

### Mercy and Truth

**M**ERCY and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth; and righteousness shall look down from heaven.—Psalm 85:10, 11.



# Our MAGAZINE SECTION

## PHOTOGRAPHIC DISCOVERY

One Hundred Years After

THE awakening of the sleeping beauty after one hundred years has found a rival in the remarkable development of part of a paper negative made by the British inventor of photography, W. H. Fox Talbot, of Lacock Abbey, in 1840.

In the very early days of photography Fox Talbot invented a method of "entrapping the image of the camera" by means of paper made sensitive to light with salts of silver, and some of his so-called sun-pictures were exhibited in 1839 by Michael Faraday at the Royal Institution. One of Talbot's paper negatives, which had only a faded, yellowish-brown image upon it, was developed the other day with a modern, powerful developing solution such as is used for roll-films, and a fully developed image was obtained!

The discovery that these very early pictures can be so restored is making it possible to treat many old photographs of historical and scientific interest.

## GIANT PANDAS FOR LONDON

IT is hoped that before long that fascinating animal curiosity, the Giant Panda, will be seen again at the London Zoo. The last specimen there, Ming, died in December, 1944. She was the survivor of five which were brought to Britain in 1938.

The Giant Panda is one of the rarest animals in the world. Hunters are now at work in the wild wooded mountains between China and Tibet endeavoring to trap some for the London Zoo. The animal looks like a bear but is in reality halfway between a bear and a racoon. Nature designed the panda to eat meat, but it prefers the slender stems of bamboo.

The first suitable pandas caught in Tibet will be brought to Britain by plane.

## FAVORITE WORDS

Have you ever written out your twelve favorite words? Here are the favorites of a writer in *Liberty*, a missionary - minded magazine published by The Salvation Army in Australia.

*Radiance, wings, daffodil, country, sun, earth, love, transmute, transform, freedom, intuition, and mountain.*

## LET IT SNOW!

IN 1860 the King of Norway took cognizance of skiing as a sport and donated trophies for competitions. In order that all competitors should be given a fair chance, rules for Downhill, Slalom, Cross-country and Jumping were drafted. This was the starting point for skiing as a world sport, declares Major Ian Eisenhardt, National Director of Physical Fitness.

As skis were introduced into Central Europe, Switzerland, the Bavarian Alps and other countries, they changed in shape until they are to-day shining pieces of hickory or ash with metal bindings.

Skiing has swept North America. In the United States, the National Ski Association was founded in 1904 with seventy-one affiliated clubs with a total membership of about 4,000. In 1942 the annual bill for ski equipment for the United States amounted to \$190,000,000, indicating that there were at least 2,000,000 skiers on trails and hills.

## Ladies and Gentlemen



Like some important orator (looks suspiciously like someone you know, doesn't he?) the polar bear in our photograph prepares to make an impressive speech. What's the subject? Perhaps it is "Better Housing and Bigger Meals for Zoo-confined Polar Bears."

## THE VALUABLE SHARK

### A Terrifying But Useful Denizen of Tropical Waters

SHARKS are certainly very terrifying creatures, but they are also very useful.

A great many sharks are found in the Caribbean Sea, which has many warm currents, and fishermen in the West Indies are now being encouraged to catch them. The reason for this is that practically the whole of the shark is valuable. Its skin will make spectacle cases; the liver, like cod liver, produces oil which does us a great deal of good; shark fins are considered a great delicacy, especially by the Chinese, who like them for soup and also from them make gelatine. The white meat, either fresh or salted, is a wholesome food for human beings, and the rest of the meat can be converted into

animal food or useful fertilizer.

There are, of course, many kinds of sharks. Some are as much as forty feet long—more than half the length of a tennis court—but some varieties are much more valuable than others and fishermen have to learn which these are.

Shark-catching and marketing may be very useful to the West Indies. Formerly the people depended upon growing sugar-cane; but with increasing competition, and the greater use of beetroot sugar they could not sell their products. So Britain is now providing money to help them to grow better crops and raise animals for their own needs and also to develop their fisheries; and the shark will help the people of the West Indies.

## Is the Cry of the World's Skiers Whose Devoted Numbers Are Yearly Increasing

The same story could be told about Canada. The Canadian Amateur Ski Association was founded in 1920 with only five member clubs and to-day there are well over one hundred.

The various National Ski Associations throughout the world have affiliated in a world-wide body called the "Federation Internationale de Ski" or more commonly known as FIS.

During the war both the American and the Canadian Ski Associations discontinued their championships. But, in spite of war, more Canadians than ever have become converts to the sport, and we now see thousands where there used to be hundreds.

Although skiing can draw spectators, it is essentially a participation sport. As an out-door sport where participants are constantly in the fresh air and sunshine, it contributes immensely to the nation's health and physical well-being.

Varied and Profitable Reading for Young and Old

## FLYING POSTMAN OF THE OUTBACK

Messenger of the Skyways

WHEN outback Australians want a sewing machine needles or a dozen day-old chicks, they send a telegram to Eddie Connellan.

Eddie is the flying postman for thousands of outback families. He is a young man who lives at Alice Springs, and who flies all round the Northern Territory once every two weeks. The trip takes him four days, covers 2,700 miles, and includes 39 stops. Sometimes Eddie carries passengers; always he carries mail and freight. Miners at the Granites rely on him to deliver fresh meat and vegetables, without which they suffer from Barcoo rot. Sometimes he takes children to and from school. He is always ready to give the Flying Doctor a hand, and so far has made over a hundred flights to pick up sick people.

Eddie has all sorts of plans for expanding his service now that the war is over, and hopes to have a twin-engined plane instead of his present two Percival Gulls.

## FURNITURE FROM THE GOLD COAST

Made by African Craftsmen

SOME of the most attractive furniture seen in Britain since the war will soon be given to bombed-out families as presents from members of the timber industry in the Gold Coast.

Made by African craftsmen in the Colony, the pieces are being assembled into well-made and beautiful pieces of furniture of which any family in the country might be proud. One small batch has already been completed and is ready for distribution. It is to be used to furnish old People's Homes. Later consignments arriving in England will be distributed where they are most needed.

The Gold Coast is noted for the many and beautiful woods which grow in the vast rain forests there. Some of the woods are kinds of mahogany; others have curious names, such as Obeche and Sapele —two of the most beautiful—and Odum, Baku, and Eneri.

These have been made into tables, sideboards, bedsteads, bookcases, and chairs.

## FACTS ABOUT COSTA RICA

IT is a small republic of Central America, between Panama and Nicaragua. Its area of about 23,000 square miles is rather less than that of Eire. It is a land of volcanic mountains with low-lying ground in the coastal regions. From Mount Irazu, 11,200 feet, both the Pacific Ocean and the Caribbean Sea as well as all Costa Rica can be seen.

The population of about 656,129 is more Spanish in character than that of any other Central American republic. The country became independent of Spain in 1821.

The name Costa Rica means "rich coast," and was given to the land because of the great fertility of its soil. The chief products are coffee, bananas, cacao, rice, maize, and sugar cane.

# FROM MY DESK

A Weekly Message from  
The Army's International  
Leader

GENERAL GEORGE L. CARPENTER



## PROMISE IN THE STORM

SOMETIMES I feel quite certain that the present cry for a "restatement" of Christian doctrine, the criticism of church spirit, message and method, and the somewhat loudly advertised falling away from what is called "organized religion," is all part of the sword that Christ said He had brought into the world.

He divides as well as unites. He divides the real from the sham, the sincere from the make-believe. He searches as well as comforts. He searches the inner motive. He creates profound uneasiness, as well as giving rest.

None can come near to Him without "taking sides," not by human discrimination, but by the judgment which He exercises over all the world, wherein Truth places Untruth on trial, whether Truth be on the bench or in the dock.

So the outcry goes up, as it has ever done, against His people—against the things done in His name.

A contemptuous "Pooh-pooh!" cloaks the hidden fear of Him and what He might ask of men if they gave Him a hearing.

That there are some grounds for almost every charge made against Christians cannot be denied. We do, indeed, become selfish, out of touch with reality, blind, careless, exclusive and corrupt. Multitudes of slow-of-hearts, as well as of the impetuous, take upon themselves the name of Christ, without much regard for the judgments their faults call upon His people. Few can know more of the failures of professing Christians than I do. But I do not see in those faults valid reason for standing off from Him or decrying His people.

Has the Church "lost" the present generation, or has the current feverish restlessness, the cheap modishness and worship of false values so blinded men that they see not His beauty? Even if this is so, they are not thereby absolved from trying to find Him. They cannot fold their hands, smile disdainfully at Jesus and dismiss Him from the human stage. All history shows how He invariably returns, to judge instead of being judged.

### CHRIST IS THE ANSWER TO OUR NEEDS

LET us, then, take heart. Perhaps the sword of Christ is moving to good effect, even while we speak of difficulties and losses. Perhaps the division which He creates will precede a new recognition of the validity of the way of life for which He stands.

My recent contacts with men and women in various walks of life deepen my conviction that they know in their hearts that Christ is the answer to our needs.

They do not, as yet, in my experience, ask much about Him. The reply, "Yes, you're right!" is more common than, "Tell me more of what you mean by that!" Men are still uncomfortable when He is mentioned. He disturbs them.

But soon, maybe, the mood will again change to one of anxious inquiry. Shall we be ready to give a full answer, out of our own personal knowledge of Him? This is a question each one of us can answer for himself or herself. We can only speak effectively for Christ as we know Him in our hearts.

## HOME TOWN HONORS

For the General and Mrs. Carpenter

THE General was born in a farm-house in the small village of Millers Forest, across the Hunter River from Raymond Terrace. In that little township, fifty-four years ago, he was converted.

On Saturday he returned for a visit, which deeply stirred the much-improved New South Wales township.

Mrs. Carpenter, accompanying him, saw her husband meeting with men of whom he had spoken with affection through the years.

At their homes in various lands, on innumerable journeys, at countless meals, he had brought them into his conversations. Now she saw them walking and talking in their home town, laughter and tears punctuating their rich reminiscences.

Every person in Raymond Terrace was in the welcome. Church and State, politics, business and civic life—they were all proud to greet him.

They put him in a motor car at the head of a procession, but he and Mrs. Carpenter preferred to march at the head of The Salvation Army

Band, and when the instrumental rendering of "Joy in The Salvation Army" ended he encouraged the happy Salvationists, who had come over for the day, to sing the old chorus as they marched on.

Each time they gave him a chance to talk he made them think of God. When local politicians at grand luncheons voiced local sentiments, he replied with his testimony to the power of God in his life. They took him to the river bank where he played as a lad, and he spoke to them of fishing—for souls. Back again in Raymond Terrace he visited the tiny printing shop where he learned his trade, and there he told of his call to another craft.

As the glad day died he went to the little Methodist schoolroom in which he found the Lord. Salvationists and others filled the room to sit with him awhile and share his wonder that so much should have come out of so little. He had only a pinch of minutes to talk, but used them in urgent appeal to "buy up the hours" in God's service.

The seating in the Sports Ground pavilion was altogether inadequate

(Continued foot of column 4)

## THE BIBLE IS GOD'S WORD

Reasons for Acknowledging Divine Inspiration

HERE is no question more important than that which has to do with the origin and authority of the Bible. If it is a book written by men in their own strength, then its contents are human speculations. But if it was written by men who were inspired and guided by the Spirit of God, then it comes to us with an authority which demands our obedience.

First of all, what do we mean by inspiration? We mean the inflow of the Spirit of God into the writers of our sacred literature, making it possible for them to convey to men the will of God.

How do we actually know that the Bible is inspired? We believe in the inspiration of the Bible because of its perfect unity. Here is a Book made up of sixty-six different parts, written by at least forty different authors. Over fifteen hundred years elapsed between the writing of the first book and the last. Yet when we come to study it we discover that every part of the Bible fits in with every other part.

There is also an historic unity. Each of the historic books shows upon its face the purpose for which it was penned—that of tracing the line of descent of the Lord who was to come in human flesh.

There is also the remarkable unity of the Gospels. They are different and yet they are one. Matthew's was written for the Jew. In it Jesus was the long-promised Messiah. Mark's was for the Romans. Here Jesus is the God of Might. Luke wrote for the Greeks, and reveals Jesus as the God of Beauty and Wisdom. John wrote for the world, and shows that Jesus was the final expression of the love of the Father. Matthew and Mark and Luke give three outside views of the Lord's life. John takes us inside and reveals to us the heart of the Master. But it is the same Christ.

Again, we believe in the inspira-

tion of the Bible because of the moral law which is contained therein. This law is very brief. It can be committed to memory by a child in a short time, yet it contains every duty that is required of man.

We believe in the inspiration of the Bible because of its prophecies. In that connection it stands alone among the books of the world.

We believe, further, in the inspiration of the Bible because of its perennial freshness. It never becomes stale. We read it every day and hear it expounded every Sabbath, yet there is always something wonderful in it.

And we believe in the inspiration of the Bible because of its deathless vitality. Robert Ingersoll, before his death, made this prediction: "In twenty-five years the Bible will be obsolete. A few old women will revere it for its association, but the intellectual world will have discarded it. The modern world will not stand for its miracles." It is considerably more than twenty-five years since those words were spoken, but there is no sign of the Bible becoming obsolete. Millions of copies are printed and sold every year and the demand is increasing.

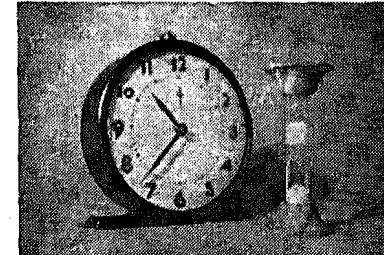
But the greatest of all among the foundation stones of our belief is the power of the Bible to change the hearts of men. There are thousands of men and women to-day who will stand up and state that the Book has been the means of transforming their lives, bringing them light instead of darkness, holiness instead of impurity, strength instead of death. And we know their testimony is true, for we see it in their lives. Now if a book can do this, if it can change individuals and homes and communities and nations and civilizations, as we know it has done, then there is but one way to explain it: it is the Word of God which liveth and abideth forever.

## HERE AND THERE

### In The Army World

MRS. Commissioner Ogrim (R) has been promoted to Glory from Sweden, where she was living in retirement. In 1898 she married, as Captain Kirstine Jorgensen, of Denmark, to Commissioner Johan Ogrim (promoted to Glory from Stockholm in 1938), and was Territorial Commander for Denmark, Finland, Norway, Sweden and Germany.

### Timely Themes



### Worthy of More Than a Moment's Reflection

Boughs that most with fruit abound, Bow themselves toward the ground.

Faith sees God, and God sees faith. Faith honors Christ, and Christ honors faith. Faith gets most; humility keeps most; love works most.

"Ifs" and "buts" have tarnished many a good character. It is well to inquire as to the facts, for rumor often is wrong.

**CAMPAIGNING IN THE SOUTH**  
THE Southern Territory War Cry reports: "Lives are being changed everywhere Colonel and Mrs. R. Hoggard go, proclaiming the Gospel of a Saviour from sin!"

**MUSIC IN SWEDEN**  
LIEUT. COLONEL Bramwell Coles, head of The Salvation Army Music Editorial Department, London, will shortly visit Sweden in the interests of Salvation Army music. The Colonel will address Bandsman's and Songsters' Councils.

(Continued from column 2)  
for the crowd which gathered to hear the General and Mrs. Carpenter give their final message to Raymond Terrace.

In Newcastle City Hall, all day on Sunday, they proclaimed the Gospel which shakes contentment with mere material well-being. Total cessation of tram traffic and much heat interfered but little with attendances.

A composite Band followed three Bandmasters in turn, and an augmented Songster Brigade, Male Quartet and soloists made worthwhile contributions.

The Mayor of Greater Brisbane spoke in the afternoon gathering, as he had done at Raymond Terrace.

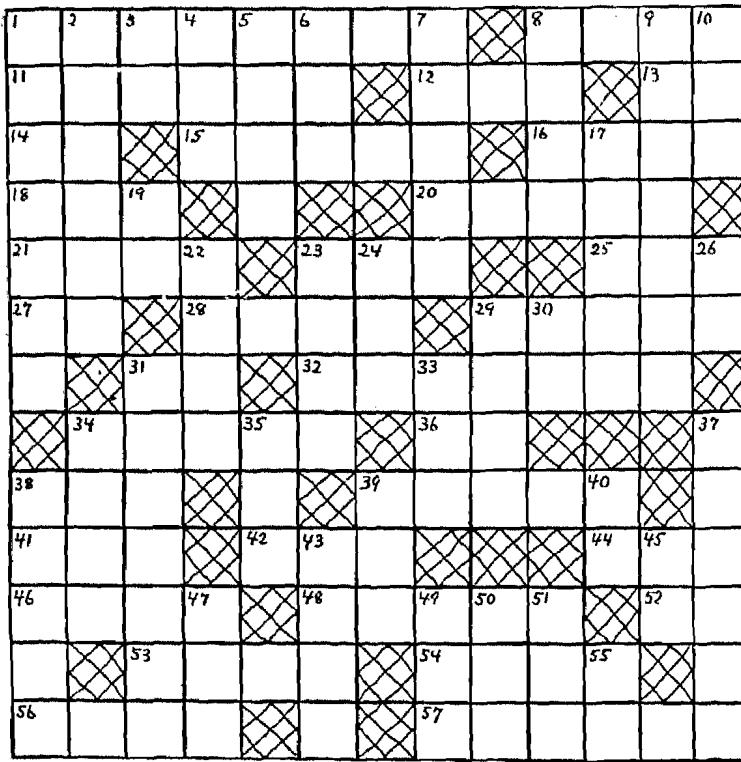
Colonel (Chief Secretary in charge) and Mrs. Ebbs were with their leaders throughout. Twenty souls were won, among them a man who found the retired Officer in charge of the registration room was a boyhood chum.

Colonel James Hawkins.



## BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Weights and Measures



NO. 51

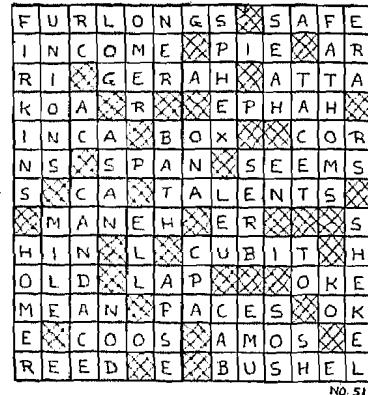
Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have!"—Lev. 19:35, 36.

## HORIZONTAL

- 1 "which was from Jerusalem about three-score . . ." Luke 24:13
- 2 "they escaped all . . . to land"
- 11 Revenue
- 12 Article of food
- 13 A place of Meab. Num. 21:28
- 14 New England state
- 15 The smallest weight Lev. 27:25
- 16 Unsorted wheaten flour (India)
- 18 "Shoa, and . . ." Ezek. 23:23
- 20 "Now an omer is the tenth part of an . . ." Ex. 16:36
- 21 South American Indian
- 23 Receptacle
- 25 "the . . . which is an homer of ten baths" Ezek. 45:14
- 27 Canadian province
- 28 "and a . . . shall be the breadth thereof" Ex. 28:16
- 29 Appears
- 31 Calcium
- 32 "a tribute of an hundred . . . of silver" 2 Kings 23:33
- 34 Weight. Ezek. 45:12
- 36 Judah's firstborn. Gen. 38:7
- 38 "with the fourth part of an . . . of oil" Num. 15:4
- 39 "by taking thought can add one . . . unto his stature" Matt. 6:27
- 41 "put new wine into . . . bottles"
- 42 "The lot is cast into the . . ."
- 44 Weight of Turkey
- 46 "a citizen of no . . . City"
- 48 "had gone six . . ."
- 52 Sam. 6:13
- 52 Correct
- 53 Island that Paul visited. Acts 21:1
- 54 Old Testament book
- 56 "a measuring . . . " Ezek. 40:3
- 57 "Neither do men light a candle, and put it under a . . ."

## ANSWER TO LAST PUZZLE

A  
WEEKLY  
TEST  
OF  
BIBLE  
KNOWLEDGE



## VERTICAL

- 1 "containing two or three . . . apiece" John 2:6
- 2 Combinations
- 3 Red Cross
- 4 "one . . . of oil" Lev. 14:10
- 5 Measure for manna Ex. 16:16
- 6 Grandfather of Saul 1 Chron. 8:33
- 7 Genus of wasps
- 8 Dry measure, one third of 20 across
- 9 "sounded, and found it twenty . . ."
- 10 Epoch
- 17 Direction to be silent (Mus.)
- 19 Before Christ (L.)
- 22 Prayer carpet (Hindu)
- 23 One tenth of 38 down Ezek. 45:14
- 24 Indian of Tierra del Fuego
- 26 Recording Secretary
- 29 Serbian
- 30 Printer's measure
- 31 Queen of Ethiopia Acts 8:27
- 33 Roumanian coin
- 34 "And whosoever shall compel thee to go a . . . , go with him twain"
- 35 Old English cloth measure
- 37 When Absalom's hair was cut yearly it weighed 200 times this
- 38 23 down "may contain the tenth part of an . . ." Ezek. 45:11
- 39 Certified Public Accountant
- 40 Preposition
- 43 Part of a church
- 45 Chinese measure
- 47 Land to which Cain went after he killed Abel. Gen. 4:16
- 49 Measure named only in 2 Kings 6:26
- 50 Australian bird
- 51 Code signal
- 55 Hush!

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

**S**INCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Orames,  
Territorial Commander,  
20 Albert Street,  
Toronto, Ontario, Canada.

## RED SHIELD WOMEN'S AUXILIARY

## : NOTES :

**W**e are grateful for the response to our appeal for workers. This week we have shipped about 800 pounds of wool to various centres. There are still a large number of groups to be heard from. Do not overlook the fact that we have lovely new material waiting to be made up, pretty blue and pink flannelette for children's garments, striped flannelette for boys' and men's pyjamas. Also there is cotton for sheets and pillow cases, and we will have broadcloth and prints for dresses and other miscellaneous types of material. We invite any of our workers to pay us a visit at the Centre, 471 Jarvis Street. We have some garments on display which will give an idea of the type of clothing we wish to have made up. There are also some excellent samples of how attractively service wool can be used with contrasting colors.

Well done, Mrs. Evans and Mrs. Holroyd. You have done splendidly, and we extend our thanks to you and your workers.

**VICTORIA, B.C.:** From the British Bundles of Canada comes another shipment of 31 large cartons of clothing. Our sincere thanks to Mrs. L. J. Pease and her workers!

**TEMPLE CORPS, Toronto:** We were thrilled with the lovely, warm garments knitted by the "Happy Gang" of the Temple. Mrs. J. Robertson, leader of this group, is to be congratulated for the first-class knitting. There were sweaters, tam, stockings and mitts in pretty emerald, maroon, scarlet and camel wool. We take this opportunity of thanking Mrs. Turpett and her faithful workers who have carried on so consistently, and kept a steady flow of work coming into the Centre, all through the war years. Many thanks!

**EMO, Ontario:** An active group of twenty-seven members has given excellent service during the war years, and hopes to continue for some time longer. Mrs. Johnston, the president, writes to say that the group is comprised mainly of farmers' wives and daughters, and though some live five miles apart, the interest has been wonderfully maintained.

**FORD VICTORY GIRLS' CLUB, WINDSOR:** Miss Vera McPherson, president, is to be congratulated on the group's accomplishments. Of the 16 girls every one was a worker. Amazing shipments were received from time to time, and it was hard to believe that such a large amount of work could be done by so few workers. Many thanks!

**SEND FOR WOOL TO-DAY:** We will ship it to you immediately. Colors on hand are scarlet, maroon, emerald, camel, gray, airforce blue and royal blue.

**NOTE:** Will all Home League groups ship finished work direct to 471 Jarvis Street, Toronto, and mark on the remittance slip "HOME LEAGUE SHIPMENT."

It is very encouraging to note the number of Home League groups that are sending for wool and material to help in the Rehabilitation Program. We appreciate this very much, and are hoping that with the full co-operation of our R.S.W.A. groups and the Home Leagues a much larger number of garments will be available for shipment. The need is tremendous, and we would specially ask that R.S.W.A. groups carry on as they have been doing. This is no time to think of closing. We realize that the incentive is not the same, but the tragic stories that are being published of destitution in Europe surely should spur us to renewed activity.

For  
Mother

# THE WOMEN'S PAGE

And  
Maid

Items of Interest for Homemakers and Home-dwellers

**THIS IS HOME**

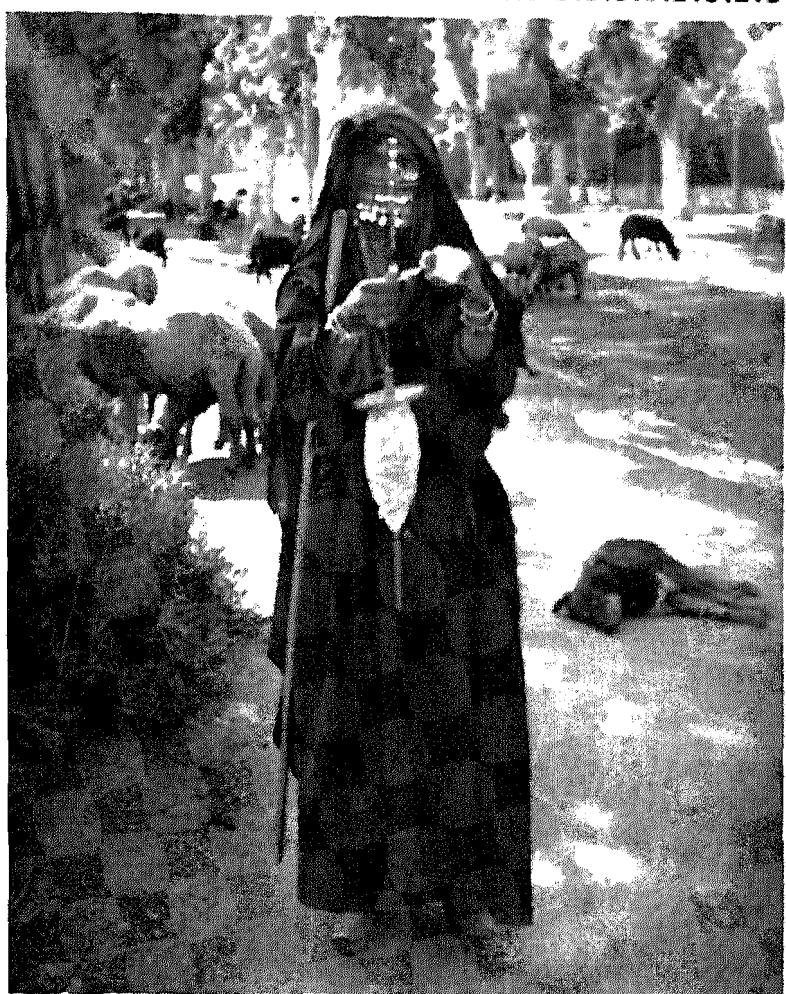
A CHILD was wandering around and when asked where he was going, said, "I am seeking something, but I cannot tell what." Presently he came to a great door from which came sounds of sweet music and singing. Pushing the door open, he saw through the dim, rich light of the place figures of men and women kneeling in prayer. He thought, "This is all very solemn and lovely but it is not what I am seeking." He wandered further and

**THE BIBLE STANDS**

THE Bible stands though the hills may tumble,  
It will firmly stand though the earth may crumble.  
I will plant my feet on its firm foundation,  
For the Bible stands.

Author Unknown.

came to a very brightly-lit building from which came sounds of music, laughter, and fun. On pushing open the door, he saw young people dancing and drinking. Then the child said to himself, "There is plenty of excitement here, but this is not what I am looking for." Presently, feeling very cold and weary, the child again heard music, this time the voice of a woman softly singing. When the singing finished, the child pushed open the door of a tiny house and saw a woman sitting in front of the fire with a baby in her arms and a night-clad figure kneeling at her knee, softly repeating a prayer his mother had taught him in the long-ago. "Ah," said the child, "this is what I have been seeking; here is love, peace, and contentment. This is Home!"



**AN ANCIENT OCCUPATION.**—A native woman of Cairo in Egyptian national dress is shown spinning wool by hand, rather a difficult accomplishment, while minding her flock of sheep and goats. Her shepherd dog (to right) seems to be taking a nap

**HOME LEAGUE NOTES**

By the Territorial Secretary, Brigadier A. Fairhurst

FIVE Home League Rallies were held in the London-Windsor Division in the third week of January. Of course, in mid-winter the weather is apt to be stormy, and the general feeling is that it is not the time for Home League Rallies. However, in spite of this, at each of the five centres the women gathered in splendid numbers and enjoyed a time of happy fellowship together and rich spiritual blessings.

Mrs. Lieut.-Colonel Ursaki, the Divisional Home League Secretary, who has had long experience with such gatherings, had planned the Rallies well, and with the co-operation of the Officers and Home League Locals, the results certainly proved they were well worth while.

**Gathering of the Clans**

At each of the five centres on five consecutive days at London, Sarnia, Chatham, Essex and Windsor an afternoon meeting for women only was held, followed by a supper and public meeting at night. In the afternoons various Officers and Local Officers took part, and a warm welcome was extended to the Territorial Home League Secretary.

Fresh vision and new incentives for Home League endeavor, presented by the Territorial Home League Secretary, found a ready

response in the hearts of the women, who have shown in the past years their capacity for service and readiness to sacrifice for the good of others, and are ready to face peace-time problems with courage.

Many interesting items were noted during the tour. For instance, Sister Mrs. Sands, of Woodstock, 81 years "young," charmed all with her heart-moving recitation given in a clear ringing voice, without the slightest hesitation. Mrs. Major Corbett's description of a Home League Rally in India was inspiring. Many backgrounds to Salvation Army history are brought to light from time to time. Sister Mrs. Davis, the pleasant Home League Secretary of London I, remembers her father making boots for the Founder and General Bramwell at Norland Castle. "He lined them with lamb's wool," she explained. Then there was the young Singing Company Leader at Sarnia, who took time to compose and recite a rhyme on the "Home League Rally."

It was learned with interest that the Home League at Leamington, under the direction of Mrs. Major Bowers, will lead a Sunday's meetings during the Campaign. These members recently provided a treat for eighty-five inmates of the

**THE DIVINE EQUATION**

WHEN St. Theresa, a woman of intense faith, was planning to found an orphanage, she was laughed at because she had only three ducats in hand.

"Yes," she said, "with three ducats Theresa can do nothing, but, with God and three ducats, there is nothing that He cannot do."

With man, many things are impossible, but with God ALL THINGS are possible!

County Home and are planning another shortly.

With rationing difficulties still evident it was surprising how well the women managed to prepare and serve the appetizing and wholesome suppers they did. The members are ready and prepared not only to lend their aid to the present urgent need of sewing and knitting for the Red Shield, but also to adopt other projects, and they are spreading their interests abroad to include efforts for the Home Leagues of Holland and the Missionary Field as well.

**Caring For the Children**

The winter Campaign, with its emphasis also on young people, reminds us that the institution in Canadian Home Leagues of a Cradle Service should prove of help in many ways.

There are many Cradle Roll members who are dedicated under the Flag in approved Army style, but there are many others who are not. This service is planned particularly for them though it could be used

**Wishing**

DO you wish the world were better?  
Let me tell you what to do:  
Set a watch upon your actions,  
Keep them always straight and true.  
Rid your mind of selfish motives,  
Let your thoughts be clean and high.  
You can make a little Eden  
Of the sphere you occupy.

DO you wish the world were happy?  
Then remember day by day  
Just to scatter seeds of kindness  
As you pass along the way:  
For the pleasures of the many  
May be oftentimes traced to one,  
As the hand that plants an acorn  
Shelters armies from the sun.

Ella Wheeler Wilcox.

**CARROTS**

THERE are many more recipes for cooking carrots than the usual method of simply boiling. To serve five or six people try the following:

**CARROT AND CHEESE CASSEROLE**

For this dish use 4 cups sliced, cooked carrots,  $\frac{1}{2}$  cup top milk, 4 tablespoons melted, fortified margarine,  $\frac{1}{2}$  cup chopped ripe olives, 1 cup chopped green sweet pepper,  $\frac{1}{4}$  cup chopped onion, salt and pepper to taste,  $\frac{1}{3}$  cup grated American cheese.

Method: Combine carrots, milk, margarine, olives, green pepper, onion and salt and pepper in a baking dish. Sprinkle cheese over top. Bake in a moderately hot oven (400 degrees F.) ten to fifteen minutes, or until vegetables are heated through and cheese is melted. Serve as a vegetable. Serves four to six.

**CARROT AND ORANGE SALAD**

A wholesome salad: 1 cup shredded carrots, 1 cup finely shredded celery,  $\frac{1}{2}$  cups orange segments,  $\frac{1}{3}$  cup chopped nut meats or peanuts,  $\frac{1}{4}$  cup cider vinegar, French dressing. Toss all ingredients up together lightly and serve in lettuce cups. Use mayonnaise, if desired. Serves five.

**CARROTS WITH PARSLEY**

Six medium carrots, water,  $\frac{1}{2}$  teaspoon salt, 2 tablespoons butter or other fat, 1 tablespoon corn syrup, 2 tablespoons minced parsley, 1 to 2 tablespoons lemon juice.

Dice or slice carrots, add a small amount of water and salt and cook until tender, or about twelve minutes. Drain. Melt butter, add syrup, parsley, lemon juice and carrots. Heat, stirring well and add carrots. Serves five or six.

for all babies. Names of mothers with young babies should be secured from various sources, then a Home League Local Officer or member should call and invite the mother to bring her baby to the little service to render thanks to God. When she comes to the Home League meeting a special service is held when the baby is placed in the cradle which is on hand, suitable songs are sung, prayer made and the baby received as a member of the Cradle Roll, a certificate accordingly handed to the mother. This is a missing link which it would be well to forge in every Corps.

Mrs. Brigadier Raymer reports further co-operation between the Home League and the Cradle Roll at Red Deer where the Home League provided a Cradle Roll Tea and went to great trouble to entertain the mothers and babies who attended. There were eleven new Cradle Roll mothers and babies.

**OFFICIAL GAZETTE**

**PROMOTION—**  
To be Adjutant:  
Captain Charles Stewart.  
To be Captain:  
Lieutenant Vivian Durkee.

**APPOINTMENTS—**

Major Baxter Evans: Public Relations Representative (Halifax).  
Major Harry Johnson: Rehabilitation Officer, Winnipeg.  
Adjutant Bernard Bernat: War Services, Toronto (pro tem).  
Captain Doris Routly: Territorial Headquarters (Women's Service Department).  
Captain Mabel Falconer: Catherine Booth Memorial Hospital, Montreal (Home Side).  
Captain and Mrs. Sidney Tuck: Warwick Home, Bermuda.  
Lieutenant Dorothy Arnburg: Somerset, Bermuda.  
Pro-Lieutenant Grace Howell: Somerset, Bermuda.  
Pro-Lieutenant Lorenzo Gover: Selkirk.

**PROMOTED TO GLORY—**  
Major Harvey Kendall (R), out of Bridgetown, N.S., in 1891. From Toronto on January 31, 1946.

**BENJAMIN ORAMES,**  
Commissioner.

**COMING EVENTS****COMMISSIONER B. ORAMES**

TORONTO WEST: Sat-Sun Feb 16-17 (Young People's Councils)

CALGARY: Sat-Sun Feb 23-24 (Young People's Councils) Mon 25

RED DEER: Tues Feb 26

WETASKIWIN: Wed Feb 27

EDMONTON: Thurs Feb 28

VANCOUVER: Sat-Sun Mar 2-3 (Young People's Councils) Mon-Tues 4-5

HAMILTON: Sat-Sun Mar 9-10

**COLONEL A. LAYMAN**  
(The Chief Secretary)

Regina: Sat-Sun Feb 16-17 (Young People's Councils)

Toronto East: Sat-Sun Feb 23-24 (Young People's Councils)

Ottawa: Sat-Sun Mar 2-3 (Young People's Councils)

**THE FIELD SECRETARY**  
(Lieut.-Colonel G. Best)

North Toronto: Sun-Sun Feb 24-Mar 3

Sydney: Sat-Sun Mar 9-10

St. John's: Sat-Mon Mar 16-18

Cornerbrook: Sat-Mon Mar 23-25

\*West Toronto: Sun Apr 14

\*Mrs. Best will accompany

Colonel J. Tyndall: Woodbine, Mon-Sun Feb 18-24 (Campaign)

Lieut.-Colonel J. Acton: Buffalo, Sat-Sun 16-17; Guelph, Sun 24

Lieut.-Colonel W. Dray: Winnipeg, Thurs-Mon Feb 14-18; Vernon, Wed 20;

Vancouver Citadel, Sat-Mon 23-25;

Thurs 28; Victoria, Tues 26; Nanaimo, Wed 27; Calgary Citadel, Fri-Mon Mar 1-4; Edmonton, Tues 5; Saskatoon, Wed 6; Fri-Sun 8-10 (Young People's Councils); Regina, Thurs 7

Mrs. Lieut.-Colonel W. Dray: Winnipeg, Mon Feb 18; Vernon, Wed 20; Kelowna, Thurs 21; Penticton, Fri 22; Vancouver, Mon 25; Calgary, Sun Mar 3; Edmonton, Tues 5; Saskatoon, Wed 6; Regina, Thurs 7

Lieut.-Colonel J. Merritt: Windsor I, Sat-Sun Feb 23-24

Lieut.-Colonel H. C. Tutte: Training College, Sat Feb 28

Lieut.-Colonel G. Carter: Danforth, Sun-Sun Feb 24-Mar 3; Byng Avenue, Fri-Mon Mar 16-18

Lieut.-Colonel W. Dray: Rountree, Sun Sun Mar 17-24

Lieut.-Colonel W. Putt: Danforth, Sun-Sun Feb 24-Mar 3; Byng Avenue, Fri-Mon Mar 15-18

Lieut.-Colonel R. Spooner: Lansing, Sun Mar 10

Lieut.-Colonel L. Ursaki: Stratford, Sat-Sun Feb 16-23

Brigadier E. Green: Toronto Temple, Sat Feb 16; Lippincott, Mon 18; Lisgar Street, Thurs-Fri 21-22; Toronto Temple, Sat 23; Scarlett Plains, Sun 24 (morning); Mimico, Sun 24 (evening); Toronto 1, Tues 26

Brigadier H. Hawkirk (R): Jamestown, Sat-Thurs Feb 16-21; Valley City, Sat-Thurs 23-28

Brigadier T. Mundy: Toronto West Division, Sun Feb 17 (Young People's Councils); Calgary, Sun 24 (Young People's Councils); Red Deer, Tues 26; Wetaskiwin, Wed 27; Edmonton, Thurs 28; Vancouver, Sat-Sun Mar 2-3 (Young People's Councils); Edmonton, Sat-Sun 9-10 (Young People's Councils); Ottawa, Sat-Sun 23-24

Brigadier H. Newman: Rhodes Avenue, Sun Feb 17; Danforth, Fri 22 (United Holiness Meeting); Toronto East, Sat-Sun 23-24 (Young People's Councils)

Brigadier R. Roymer: Edmonton III, Sun-Thurs Feb 17-21; Calgary, Sat-Sun 23-25; Red Deer, Tues 26; Wetaskiwin, Wed 27; Edmonton Citadel, Thurs 28

Brigadier E. Waterston: St. Catharines, Sat-Sun Mar 2-3

Brigadier G. Wilson: North Toronto, Sun Feb 24 to Sun March 3

Major A. Dixon: Fredericton, Sat-Sun Feb 16-17; Parrishboro, Fri 22; Newcastle Sat-Mon 23-25

Major R. Gage: Winnipeg Citadel, Sat-Sun Feb 16-17; Fort Frances, Sat-Sun 23-24

Major C. Knaap: Cobalt, Fri-Sat Feb 15-16; New Liskeard, Sun-Tues 17-18; North Bay, Sun-Tues 24-26; Sudbury, Wed-Fri 27-Mar 1; Sault Ste. Marie, 28-29

Spiritual Special—Manitoba Division (Major G. Fugelsang)

St. James: Tues-Mon Feb 12-18

Norwood: Sat-Mon Feb 23-Mar 4

Elmwood: Sat-Mon Mar 9-18

Selkirk: Sat-Mon Mar 23-April 1

Winnipeg Citadel: Sat-Mon April 6-15

Port Arthur: Sat-Sun April 20-29

Fort William: Sat-Mon May 4-13

Fort Frances: Sat-Mon May 18-27

Weston: Sat-Mon June 1-10

Fort Rouge: Sat-Mon June 15-24

Spiritual Special—Maritime Division (Major Wm. Mercer)

Sackville: Fri-Mon Feb 16-25

**Exponent and Exemplar**

Major Harvey Kendall (R) Joins the Ranks of the Redeemed

WITH fifty-five years of Officership to his credit, Major Harvey Kendall, highly-respected exponent and exemplar of the blessing of a Clean Heart, went triumphantly to his Reward on Thursday, January 31, after a period of failing health. Few Officers were so well-known territorially, the Major's stirring campaigns across the country making an indelible impression on the minds and hearts of thousands. His fiery preaching and his forthright methods in personal dealing will be remembered by many who were led to claim the blessing of Holiness as the result of his ministry.

He was converted in a revival held in a Baptist Church in Amherstburg, U.S.A., and through the remainder of his life he lived in the spirit of revival. Wherever he and Mrs. Kendall commanded Corps revival broke out, and during the many years the Major was Territorial Spiritual Special he went up and down the land everywhere kindling fires of increased spirituality.

The Major was trained on the field in 1890, and thereafter commanded a long succession of Corps in the Maritimes and in Ontario, including Belleville, Kingston, Ottawa, London and Brantford. In Western Canada Salvationists and others in Vancouver and Calgary felt the impress of his leadership. Following a period in war services work at Niagara Military Camp in 1916, the Major and his wife were released from Corps commands to devote all their time and effort as Spiritual Specials.

Characteristic of the consecration of Major Kendall was the fact that his favorite song was "Take my life and let it be," and his favorite verses were Romans 12:1 and 2. One of the outstanding incidents in the Major's career, and one which brought him great joy, was the conversion of a millionaire and

an old drunkard, who later sat side by side on the platform and gave glowing testimony.

The Major and his wife (who will be remembered at the Throne of Grace, being herself far from well) retired from active service in 1931 but continued their campaigning for many years afterwards.

Final tribute was paid to the life and labor of the Major in an impressive funeral service conducted in the historic Toronto Temple by the Chief Secretary, Colonel A. Layman, and attended by a representative company of Soldiers, friends and comrade-Officers. Mrs. Colonel Levi Taylor (R) remembered in prayer the bereaved members of the family, and thanked God for a life that had blessed so many. Comforting words of Jesus recorded in the fourteenth chapter of John were read by the Field Secretary, Lieut.-Colonel G. Best.

Holiness taught and lived by the Major was the dominant note in all the tributes. Major W. Pedlar recalled the effect on his life as a young Officer of campaign meetings conducted by Major and Mrs. Kendall, as well as recent associations as Corps Officer of Danforth, Toronto, Corps, where the promoted comrade was a Soldier.

Colonel G. Miller (R), remembered the beginnings of the useful career now closed, and spoke of the Major's fearlessness and firmness to convictions. Accompanied at the piano by Adjutant C. Everitt, the veteran vocalist, Colonel R. Adby (R) sang "Saved by Grace."

The Chief Secretary, recalling the Major's zealousness and burning compassion that neither opposition nor time could quench, urged his listeners to think of the power of a life so completely surrendered to the will of God. The gathering closed with the singing of the Major's favorite song. Major H. Ashby pronounced the Benediction.

The brief committal service, conducted by Colonel McAmmond (R), took place in the Mount Pleasant Cemetery, the earthly remains being tenderly laid to rest as Salvationists and friends sang "Servant of God, well done!"

Major W. Parsons (R) offered prayer, sympathetically remembering the family and loved ones at the Throne of Grace.

**GRANDMOTHER'S CORNET**

Presented by the Founder and Still in Service

IN an interesting ceremony at Hillhurst Corps, Calgary, Alta., the infant daughter of Brother and Sister W. Kelter was recently dedicated to God by the



Major H. Wellman, War Services, expresses appreciation for many messages received in connection with the passing of his Officer-mother.

At a recent midday prayer gathering at International Headquarters, London, Commissioner Gore voiced The Salvation Army's God-speed to Adjutant Muriel McDowell who is to resume missionary endeavor in India. The Adjutant, who is a niece of Lieut.-Colonel H. C. Tutte, was for some time a member of the Prison and Police Court Department, Toronto, when, after a furlough, war-time hazards made the return to India an impossibility.

Sister Mrs. T. Peacock, Toronto, a charter member of the League of Mercy, is due to celebrate her ninetieth birthday on St. Valentine's Day, February 14. This veteran comrade is mother of Colonel G. W. Peacock (R), now in the United States, and Mrs. Major Boyle, with whom she lives in Toronto.

**WAR SERVICES WEEK-END**

Stirring Series of United Gatherings at Orillia

SPECIAL gatherings were conducted at Orillia, Ont., by the War Services Secretary and Mrs. Lieut.-Colonel Wm. Dray. Though the week-end was one of the coldest of the season, the meetings were marked by a warmth of spirit and enthusiasm.

The musical meeting on Saturday night was one of surprise and delight. Songster Mrs. Douglas Murray, of North Toronto, and Bandsman Stan. De'Ath, of Toronto Temple, were well-received, and their solos were enjoyed. The Orillia Band and Songster Brigade and Major R. Bamsey brought blessing with their items. Mr. Frank Tissington, Jr., represented the Mayor and City Council in welcoming the Colonel and delegates to Orillia.

Sunday began with Knee-Drill in the Citadel, followed by a meeting at the Ontario Hospital, an open-air meeting, a broadcast and a Holiness meeting. The Colonel's message emphasized the fact that many fail to enter into the experience of Full Salvation because of unbelief.

The Colonel's talk in the afternoon, "With the Red Shield at Home and Abroad," proved interesting and illuminating. In the Salvation meeting Mrs. Dray, as well as the Colonel, gave inspiring messages.

Corps Officer, Captain C. Frayn. The baby was the fourth generation of this Salvationist family present in the meeting.

Another feature of the meeting was the playing by the baby's great-grandmother, Sister Mrs. McIlroy, of a cornet presented to her by The Army Founder when she was a Lieutenant in the Old Land. Mrs. McIlroy has the distinction of having played all troop trains away from Calgary, and has met every train bearing troops returning from overseas.

**PROGRESS IN NEWFOUNDLAND**

Mundy Pond Citadel Opened and Dedicated

SOME few years ago, a group of Salvationists met in the kitchen of a home in Mundy Pond, a suburb of St. John's, Newfoundland. Soon the kitchen got too small and a wall was removed, thus making two rooms into a small Hall capable of seating about thirty people.

The next move was to a garage. A day school was then commenced, and ultimately a proper three-room school was erected, and to-day over 150 boys and girls attend this Salvation Army day school at Mundy Pond.

For some months now the meetings have been held in the day school, but last Wednesday the energetic young Corps Officers, Captain and Mrs. Hickman, received from the Divisional Commander, Major and Mrs. C. D. Wiseman, the key to their brand new Citadel, and the building was dedicated to the service of God and the growing community. Adelaide Street Corps Band and many Officers and comrades from the city

Corps gathered to greet this "infant" Corps on this occasion. The new Citadel is beautifully finished inside and out and seats about 200 people. It is fitted with modern lighting fixtures and one day will have a fine Young People's Hall in the basement which is, as yet, unfinished.

The Divisional Commander conducted the Sunday meetings following the dedication of the building. The first Holiness meeting brought blessing to the comrades. In the afternoon the St. John's Temple Band waded in through the deep snow to lend a hand. For the Salvation meeting the Hall was packed. Five new Senior Soldiers, including a married couple were sworn in beneath the Colors, and in the prayer meeting five men and women knelt at the Mercy-Seat, including a man who has been a backslider for years. There were scenes of happy jubilation in Mundy Pond Citadel, hopeful augury of splendid achievements to come.



# With the Flag in Other Lands



## STRUGGLING 'GAINST SUPERSTITION

### Some Experiences of a Salvationist Medical Missionary in India

By Major (Dr.) Bramwell Cook, Emery Hospital, Anand

WHEN I first commenced my work at the Emery Hospital, India, twelve years ago, I was struck by the close similarity of the diseases met with, to those encountered in a temperate clime. If I had closed my eyes and forgotten the color of the skin of my patients, I could have imagined myself back in Wellington, New Zealand, Hospital. Apart from the occasional purely tropical case, it was the same story of coughs and colds and indigestion and ears and noses, etc., for after all, the human frame is the same and is subject to the same diseases.

But soon the illusion was broken. After diagnosis comes prognosis, that is, foretelling what is going to happen to the patient. I would with confidence prescribe a certain treatment and look forward to an expected result. Working with me was a wise old doctor, with a long experience of India, and she would always say, to my great exasperation, "That may be all right in New Zealand, but it doesn't work that way in India." How often have I realized the sagacity of that remark. "Not in India" has rung in my ears often while my carefully laid plans went awry.

Now what amount of book learning or text book study would have prepared one for the following conclusion?

So many different factors and influences have to be taken into consideration in weighing up the situation. The patient is often more concerned with other issues than the purely medical one. Family and domestic complications may arise if the patient is admitted to hospital for treatment. A mother brings her little baby with serious diarrhoea. The doctor inwardly groans with despair as he reflects on the deadly mortality of this disease in such an undernourished infant. The only hope lies in careful management in the hospital. "Will they stay?" "No, it is only teething. Just give me some medicine." Thousands of babies die annually because the mothers attribute every disease of infancy to teething. The mother continues, "If we stay who will milk the buffalo?" Often the buffalo seems to be more important than the baby — anyhow it costs more!

The life of a Hindu, from birth to death, is governed by his religion. His food, his going-out and coming-in, his clothes, his business—even the cleaning of his teeth and the coiffure of his head—all are dictated by religious practices and sanctions. And no less his medicines. Witness the dear old Brahmin widow who perhaps has never been to a western doctor before. She wants her medicine dry—she will take only pills or tablets or powders. The hospital water will cause religious defilement, no matter if it comes from the same town supply as the water she drinks at home.

#### An "Irreligious" Prescription

"You need a codliver oil tonic," says the doctor to the young man who is in the early stages of tuberculosis. "Oh, but I am a Jain and my religion forbids me to take anything which is derived from animal life." So the doctor has to think again and prescribe a tonic which contains no codliver oil, no liver extract, no meat extract. In vain, the doctor tries to explain that the cause of malaria is a living organism and every time he takes quinine he destroys life! This is far too abstract for Jain philosophy—and besides—too inconvenient.



Lovely Rangoon, here seen from the air, is slowly reviving after the destruction it suffered during war days. Rangoon is the chief port of Burma, India, and has been a centre of Salvation Army activity for many years.

be visited by the more dire punishment. The only remedy is to propitiate the goddess with offerings and vows. And often the only grateful recognition on the part of the goddess is blindness or crippling deformity which might have been avoided by timely medicine.

The religion of the East often breeds a deadly fatalism. The Mohammedan raises his hands in despair and utters the word "Kismet." Fate, God's wish, Allah's will are advanced as arguments for neglect or inaction. How often I have angrily protested, "What nonsense! It is not God's wish at all! It is your cowardice, your sin, your wilful neglect, your ignorance. This child, this adult need not die if you will only submit to advice." But it is in vain, more often than not, to over-rule their religious prejudices.

A Mohammedan girl, in great pain day and night, urgently needed an operation. I advised amputation which was the only measure to bring relief from her suffering. Amputation was obstinately refused. What use would she be in after life with one leg off? She could not be given in marriage. Better if she died! Further, did not the Koran say that all one's members must be intact before one can enter Paradise? Far, far better for her to die than not to enter Paradise! So the poor girl was taken home to die slowly and in great pain.

The Hindus believe in the re-

creates many problems. The wife who does not bear a son may be supplanted by another wife. The first wife feels inferior, she worries and broods, she is told she has committed some sin in a previous existence and therefore the gods do not bless her with a son. She seeks refuge in hysteria, and then becomes a patient of mine. Her hysterical fits are believed to be due to spirit-possession. To exorcise the devil she may be branded with hot irons. What a pretty problem then confronts the western doctor! An involved complex of inferiority, anxiety, religious fears and spirit-possession! No wonder it is frequently impossible to unravel this tangled skein.

#### Is It Propitious?

Superstitions are the breath of life to an Indian. Before he undergoes an operation, nay, before he visits a doctor, he must first consult his almanac. Is it a lucky day for such an undertaking? If it is not so, no matter how urgent the necessity he will postpone the matter to a propitious day. Every day of the year is tabled in the almanac, according to the astrology of the Indian soothsayers, as a day of good or ill omen. The most educated, if education means the possession of an M.A. or LL.B. degree, still dare not act in defiance of his almanac.

Particularly unlucky is the time of the new moon. No operations will

be performed that day—no patient will go home that day—and no patient will seek admission that day. This has its benefits for us, for we can be assured that once a month we will have a partial holiday. It's an ill-wind that blows no one good!

On one occasion I was summoned on a visit to a city ten miles away. The patient was an educated man and his home was built on a western pattern. I diagnosed acute appendicitis and urged immediate admission to hospital for operation. He could not come that day, he said, because it was the new moon. He said he did not believe this superstition, but all the women of his household did and he was powerless. No one would accompany him, no one would pack up any clothes for him. He would come to-morrow, he said. I waited the next day, but he did not come. Procrastination cost him his life, I afterwards discovered.

I have often been led to tell the patients that all our days and times are from God and all His gifts are good. "Every good gift and every perfect gift is from above and cometh down from the Father of lights with whom there is no variableness neither shadow of turning."

#### Curious Customs

Superstitions are confined not only to days but take many divers forms. A patient sets out to see the doctor, but a crow flies over his head, so he turns back home. Peacock feathers tied around the neck will prevent the disease spreading to the eye. Quotations from the sacred writings of the East tied in a scroll around the arm will cure snake bite, fits and many other diseases. A baby show, the first of its kind was held in Anand. Much against his judgment, a father was persuaded to enter his baby boy who was awarded first prize. The next day the baby developed pneumonia. He was convinced that this tragedy was due to the influence of the evil eye which all parents dread if they have a particularly lovely child. M. & B. 693 counteracted the evil eye, however, and the baby recovered.

The term, "unchanging East," is a misnomer. India is altering rapidly, and of all the agencies and influences at work, none is more potent than Christianity. Mission hospitals are playing a great part in interpreting Christ in India, in turning the darkness of superstition into the light of knowledge, and in demonstrating practically the brotherhood of man.

I have seen in a space of twelve years many radical changes. A decade ago, a sweeper or leather worker admitted to a ward would be the signal for the rest of the patients to protest most vociferously or even to leave in disgust. Now the presence of such an untouchable excites hardly any comment.

In mission hospitals are presented many golden opportunities of spreading the light of the Gospel, of illustrating the truth of the brotherhood of man and of demonstrating the Spirit of Christ. Many a time have I heard patients exclaim, "There is no motive power for such a life of service in our religion." They realize that in Christianity is a dynamic and a source of power lacking in their own faiths, at least seldom found demonstrable in their own people. By our lives, we can lift up Christ to view before the peoples of India. "And I, if I be lifted up from the earth, will draw all men unto Me."

# Summoned Home

**Salvation Warriors Exchange  
the Cross for the Crown**

**SISTER MRS. M. ADAMS**  
Lethbridge, Ont.

Recently promoted to Glory from her place in the Lethbridge Citadel Corps, Sister Mrs. Mary E. Adams went to her Reward after a lingering illness in a local hospital. Born in Eckington, Eng., in the year 1881, she came to Canada with her husband in 1908 and shortly afterwards settled in Lethbridge.

Widely known for her devoted service, Mrs. Adams was the able president of the Red Shield Women's Auxiliary and succeeded in organizing a number of groups of knitters throughout the city. She will long be remembered for her cheerful disposition and faithfulness to duty even in the face of severe illness.

The funeral service was conducted in the Citadel with Adjutant A. Cartmell in charge. A favorite song of Mrs. Adams, "The Old Rugged Cross," was sung by the Wetselaar sisters.

On the Sunday evening a memorial service was conducted by the Corps Officer who gave a soul-stirring message on the fitting text, "She hath done what she could."

The Band (Bandmaster S. Slater) played appropriate music and Sister Mrs. Jones sang.

Representatives of various auxiliary organizations were present at both the funeral and memorial services, and at the latter many paid tribute to the willing way in which service had been given by the promoted comrade.

Corps Sergeant-Major A. Frayn spoke on behalf of the Soldiery.

## WE MISS YOU!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

**WRIGHT, Miss Sarah**, who in 1922 resided at 78 Markham Street, Toronto, Ont. David Foss would appreciate word from Miss Wright or any other relative. M6112

**DAVIS, Alma Irene**,—Age 20 years. Discharged from C.W.A.C. March, 1944. May have married Donald Barrymore. Mother enquires. W3195

**THOMPSON, Forrest**,—Born in Mead County, Kentucky, January 28, 1900. Parents' names, Minnie and Charles Clinton Thompson. Last heard from in Windsor, Ont. Thought to be in the Canadian Army. Niece enquiring. M5982

**BOULTON, Mrs.** — Attended Mount Pleasant Corps, Vancouver. Major Capon, Corps Officer, 1922. M5881

**WILSON, Eddie**,—Member of C.W.A.C. Last heard of at Ottawa in 1942. Thought to be discharged and living in Toronto. W3165

**AVERY, Jean and Mary**,—Jean, age 48; 5 ft. 8 ins. tall; blonde. Born in England. Mary 46; 5 ft; fair hair. Born in England. Connected with The Salvation Army, Winnipeg, some time ago. W3173

## WITH "THE CHALLENGERS" ON THE FIELD

With Enthusiasm and Success Cadets Campaign at Toronto Training Corps

While engaged in selling The War Cry, two Cadets of the Rowntree Brigade had the joy of leading a man and his wife to the Lord. The visit of the Hamilton II Songster Brigade and Major L. Collins to the Corps (Captain D. Fisher) was used of God to bring blessing and inspiration.

Cadets and comrades of Yorkville Corps (Major and Mrs. J. Monk) rejoiced in a Sunday Salvation meeting to see five persons kneeling at the Mercy-Seat. With warm hearts, the Cadets brave the cold to tell the Gospel message in the open-air. God is richly blessing their efforts.

The streets of the Lisgar Street Corps district (Major and Mrs. C. Sim) resound with echoes of the Salvation message joyfully proclaimed by Cadets brigading at the Corps.

An interesting and picturesque feature of the Saturday night meeting was the presentation of "The Mighty Warrior." Each heart was stirred to the necessity of putting on the whole armor of God.

his coming to Fort William, sixteen years ago, contributed greatly to the progress of the Corps.

The funeral service was conducted by the Corps Officer, Captain G. Ostryk, assisted by Mrs. Major W. Fleischer and Major G. Tanner.

During the memorial service, fitting tribute was paid to the promoted comrade by Band Sergeant E. Crocker and Bandmaster E. Reid, the latter being a nephew.

God is answering the prayers of Cadets and comrades of the Toronto Temple Corps (Adjutant and Mrs. L. Pindred) and souls are being saved.

The Cadets' Wednesday night meetings are proving profitable, and attendances are increasing. Four persons surrendered to God during a recent week.

At Rhodes Avenue Corps (Captain N. Nimmo, Lieutenant I. Jones) Captain P. Moulton and two women Cadets conducted profitable week-end meetings. The stirring Salvation message was used of God to convict many.

An eight-day spiritual campaign at Wychwood Corps (Adjutant and Mrs. J. R. Sloan) conducted by Lieutenant-Colonel H. C. Tutte and Officers of the Public Relations Department was a time of blessing and spiritual refreshment.

The Wednesday night

meeting was conducted by young men of Brigadier R. Foster's Bible Class, and the Saturday night meeting was conducted by men Cadets who train at the Corps. The Holy Spirit hallowed all meetings with His presence and "Glory crowned the Mercy-Seat," seekers being registered in nearly all meetings.

Rarely is there a meeting without seekers as Cadets continue their campaigning at Riverdale (Major and Mrs. W. Hawkes). During the past month an entire family has been won for Christ; the father led the way, and when the mother sought the Lord, a short time ago, the circle was completed.

A woman, contacted during Cadets' visitation, recently sought Salvation, and several children knelt at the Mercy-Seat in a Wednesday afternoon Young People's meeting and the Sunday night Salvation meeting.

## Calgary's Stirring Campaign

Foothills City Scene of Aggressive Endeavor

Calgary Citadel, Alta., Soldiers (Major and Mrs. E. Fitch) have much for which to praise God. During the first week of the "Christ is the Answer" Campaign, personal consecrations were made. Beginning the campaign, Major Fitch outlined the plan and purpose, thus laying a good foundation.

In the evening Salvation meeting Major and Mrs. Norman Buckley were in charge. After hearty singing

ing the Major delivered a Salvation message applicable to all age groups. At the invitation to the Mercy-Seat seekers, in a steady stream, came forward, until more than twenty had made their petitions known to God.

Meetings were held each night of the following week with Major and Mrs. T. Ritchie, Major and Mrs. G. Wagner, Major and Mrs. P. Lindores, Major and Mrs. J. Philp, Major and Mrs. H. Roberts and the Officers of Hillhurst Corps, Captain and Mrs. C. Frayn, taking part. The meetings were well-attended and blessing and inspiration resulted.

The Corps Officers conducted a prayer meeting on Saturday night and the Sunday morning Holiness meeting, when again the Holy Spirit was present.

Major and Mrs. Roberts conducted the Salvation meeting, the congregation responded heartily to the invitation to sing. Supervisors Sid. Mundy and Albert Rutz were welcomed home from overseas service and both gave stirring testimony to the saving and keeping power of God, also telling of contacts with The Army in other lands. The Band and Songster Brigade added their spiritual appeal, after which Mrs. Roberts, in a forceful message, and Mrs. Ritchie, with soulful singing, told of the Saviour who came seeking and saving that which was lost.

## CONTINUAL COMRADES

Happy Event at Nelson

Brother Stan. Playdon, of Nelson, B.C., recently repatriated after three years' internment in a German prison camp, and Sister Lucy Metcham, an energetic Salvationist of Trail, B.C., were united in marriage by the latter's Corps Officer, Major O. Halvorsen.

## "Conducting Without Fears"

A Helpful Handbook for the Beginner

Part one: A General Survey

By JOSEPH LEWIS

Price \$1.53 postpaid

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THE TRADE SECRETARY, 20 Albert St., Toronto 1, Ont.

## Crowned With Consecrations

Stirring "Christ is the Answer" Gatherings at Medicine Hat, Alta.

A recent week-end's meetings conducted by the Divisional Commander and Mrs. Brigadier R. Raymer, marked the beginning of an eight-day campaign at Medicine Hat, Alta. (Captain and Mrs. J. Robertson).

The series of meetings got off to a good start when exceptional attendances were recorded at the Saturday night Youth Rally and all meetings on Sunday. The messages of the Brigadier and Mrs. Raymer resulted in blessing.

On Monday night, Life-Saving Units were reviewed and a number of Brownies were enrolled. Mrs. Raymer conducted a women's meeting, graphically illustrating her message on the flannelgraph board.

During the week, bright and interesting meetings were conducted by the Corps Officers, and the campaign concluded with a visit from Major and Mrs. N. Buckley, of Calgary. The Mercy-Seat was the scene of numerous consecrations.

### HELPFUL VISITORS

The Divisional Commander and Mrs. Major F. Merrett recently visited the Meadow Lake, Man., Corps (Captain T. I. Powell) to

### THE

### SWORD AND SHIELD BRIGADE

#### BIBLE PORTION

Idolatry at Bay

Sun., Feb. 17.....Jer. 10:1-19  
Mon., Feb. 18.....Jer. 10:10-16  
Tues., Feb. 19.....Acts 19:23-29  
Wed., Feb. 20.....Acts 19:30-40  
Thurs., Feb. 21.....Acts 19:41; 20:1-16  
Fri., Feb. 22.....2 Tim. 4:1-11  
Sat., Feb. 23.....2 Tim. 4:12-22

#### PRAYER SUBJECT

Our Prison Work  
Backsliders  
Albert Street, Toronto.

conduct week-end meetings.

On Sunday morning the Major accompanied the Band to the local hospital and contributed musical items while Mrs. Merrett participated in the Directory Class. The Holiness and Salvation meetings were well attended, and conviction was evident.

In the Company meeting Mrs. Merrett used the flannelgraph board to illustrate the Bible lesson and to introduce a song.

On the Monday, the Divisional Commander addressed the Meadow Lake Bible Institute and Mrs. Merrett held a special Home League meeting. In the evening the visitors met members of the Home Front Appeal committee at a luncheon, and afterwards conducted a Salvation Rally, during which many hearts were touched.

### SONG BOOKS PRESENTED

Impressive Sunday meetings were recently conducted by the Divisional Commander and Mrs. Brigadier E. Green at Long Branch, Ont. (Captain and Mrs. E. Ibbotson).

The infant daughter of the Commanding Officers, Gail Patricia, was dedicated to the Lord. A supply of song books was also dedicated, these being presented by Brother and Sister Langridge in memory of their son, Jack, who paid the Supreme Sacrifice.

Another special ceremony was the transferring of two Junior Soldiers to the Senior ranks. The nearness of God was felt, and a person knelt at the Mercy-Seat.

### OUTPOST EXPANSION

The Fort William, Ont., Corps (Captain Geo. Ostryk) is showing definite signs of progress. Captain and Mrs. C. Fisher were recent visitors conducting two week-end meetings. One person was led to the Saviour. All Corps activities are well supported by the Band (Bandmaster E. Reid), Songster Brigade (Leader Mrs. V. Browne), and the Young People's Singing Company (Leader Ray Perry). Ten young people have applied for Corps Cadetship.

An Outpost has been opened at Westfort with more than thirty children regularly attending. Another Outpost has been started at Kakabeka Falls under the leadership of Young People's Treasurer Mrs. Grace Travers.

### CORPS CADETS TAKE LEAD

Goodly crowds attended the meetings at Corner Brook, Nfld. (Major and Mrs. Hewitt), on Corps Cadet Sunday.

The Corps Cadet Guardian, and the Corps Cadets proved themselves efficient leaders, inspiring and encouraging the older comrades of the Corps who testified to blessings received.

The Hall was filled to capacity for the evening Salvation meeting during which the Corps Cadet Guardian delivered a pointed and effective message.

### PROGRESS AT PORT HOPE

Soldiers and friends of the Port Hope, Ont., Corps (Lieutenant J. Morrison, Pro-Lieutenant C. Stagg) were richly blessed during a week of special meetings conducted by Officers from nearby Corps.

Week-end meetings were conducted by Bandsman Don MacMillan, of North Toronto Corps. The convicting power of God was evident, many requesting prayer.

New members are attending the progressive Company meeting.

## OUR CAMERA CORNER



Makers of sweet melody are these Young People's Singing Company members attached to the Halifax I Corps, of which Major and Mrs. J. Matthews have oversight.

### PRAYER REWARDED

Salvation Activity in the Garden City

After prayer and perseverance on the part of comrades of the St. Catharines, Ont., Corps (Majors M. Charlton and F. Morgan) faith has been wonderfully rewarded.

In a Sunday night meeting God came very near, and a husband and wife who had been the objects of prayer for some time came back to God and have since given witness to the definite change wrought by God.

The League of Mercy (Sergeant-Major Mrs. Thompson) has been busy taking cheer to the hospitals, sanatoria, old people's homes and to inmates of the jail. The regular visits made to these institutions results in blessing.

The Songster Brigade gave an interesting program at the Old People's Home recently and the happy smiles of the inmates spoke of their delight more than words could have expressed.

In another recent Sunday night meeting several persons knelt at the Mercy-Seat for Salvation or Restoration, and still others made a reconsecration, among the number being an ex-Bandsman and his wife.

### Within Sound of Niagara's Roar

Niagara Falls, Ont., Corps (Adjutant and Mrs. M. Rankin) was visited recently by the Divisional Commander and Mrs. Lieut.-Colonel J. Acton, and the Divisional staff.

Their meetings were greatly enjoyed and blessed of God, and resulted in the Salvation of a seeker.

A striking feature of the meetings was the renewing of old acquaintances with

### Eight Days of Blessing

Men's Social Officers Campaign at Amherst Park

#### IN THE FOREST CITY

At London IV, Ont., Corps (Lieutenant E. Tuck), on a recent Sunday, during a seven-day campaign, the "Christian Challenge" was forcibly and plainly presented to children of the Company meeting by the Divisional Young People's Secretary, Adjutant D. Tame.

Two young people were enrolled under the Flag as Junior Soldiers, and when the invitation was given two others volunteered for Christ.

#### BORDER CITY WELCOME

Blessing resulted when Major B. Jennings, Public Relations Representative at London, Ont., conducted week-end meetings at Windsor, Ont., Citadel Corps (Major and Mrs. J. Bond).

Bandsmen J. Robinson and D. Camper, recently returned from overseas, were welcomed home, greetings being extended, on behalf of the Corps, by Bandsman H. Robinson.

The day finished in "Army" style with a victory-march.

Captain C. Bissex, on homeland furlough from India, was in charge of these meetings, and the inspiration and blessing imparted will long be remembered.

Amherst Park, Montreal (Captain F. Taboika). "Eight days of blessing and inspiration, and an advance into enemy territory" would tersely describe the campaign by an Officers' Brigade from the Men's Social Service Department, Montreal, under the leadership of Brigadier A. Ward.

The meetings, including an afternoon prayer gathering, were well-attended, despite sub-zero weather. The effort will be an impetus to the "Christ is the Answer" Campaign.

#### JOY AT MOUNT DENNIS

In Music and Messages

"One grand day," is how comrades of Mount Dennis, Toronto, Corps (Adjutant E. Harris) described the recent visit of Captain E. Parr and those who accompanied him.

The Captain delighted his hearers with his sweet soprano cornet solos, while equally appreciated was his challenging message. Vocal duets were provided by Songsters M. Steele and M. Tiffin, of Danforth Corps. A "Fire-side" gathering, led by the Captain, concluded the blessing-filled day.

#### PARENTS SEEK GOD

Following Child's Dedication

Stratford, Ont., Corps (Major and Mrs. M. H. Corbett) is experiencing a time of spiritual refreshment. In a recent Sunday evening meeting the Rev. D. Wren gave a helpful message. The following week a little girl was dedicated to God, and in the prayer meeting, which concluded the gathering, the father and mother gave themselves to God.

two men who were associated with the Divisional Commander at the Training College. The testimonies of these comrades were God-glorying.

Major D. Snowden, of the Public Relations Department, Hamilton, conducted meetings at the Corps on a recent Sunday. Blessing was received from the Major's forceful messages.

# ON THE AIR

TUNE IN ON THESE  
BROADCASTS

BRANTFORD, Ont.—CKPC (1330 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

CALGARY, Alta.—CJCF (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.T.), "Your Daily Meditation," conducted by the Corps Officer.

CHATHAM, Ont.—CFCC (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont.—CFCC (630 kilos.) Every Tuesday from 8.45 to 9.00 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 3.45 p.m. to 4.00 p.m. "A Salvation Army Broadcast" of recordings.

GRANDE PRAIRIE, Alta.—CFGF (1350 kilos.) "Morning Meditations." Each Thursday from 9.15 a.m. to 9.30 a.m. (P.W.T.), a devotional period of music led by the Corps Officers.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Sunrise," every Sunday morning from 8.15 to 8.30 (E.T.), a broadcast by the Citadel Corps.

KENORA, Ont.—(1220 kilos.) Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

KINGSTON, Ont.—CKWS (960 kilos.) Each Sunday at 5.00 p.m. (E.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont.—CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 8.45 a.m. (E.T.), conducted by Adjutant H. Majury.

PEMBROKE, Ont.—CHOV (1340 kilos.) Every Thursday at 7.30 p.m. (E.T.), a half-hour of song directed by the Corps Officer.

PETERBOROUGH, Ont.—CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.



## TELL ME THE STORY OF JESUS

*Moderato* *J = 88*

1 Tell me the sto - ry of Je - sus, Write on my heart ev - ry word;  
Chorus Tell me the sto - ry of Je - sus, Write on my heart ev - ry word;

*cresc.* *Fine*

Tell me the sto - ry most prec - ious, Sweet-est that ev - er was heard.  
Tell me the sto - ry most prec - ious, Sweet-est that ev - er was heard.

*mf*

Tell how the an - gels in chor - us Sang, as they welcom'd His birth,

*D.S.*

"Glo - ry to God in the high - est, Peace and good tid - ings to earth."

From The Salvation Army Tune Book Supplement.

Each Sunday from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, Ont.—CKNX (920 kilos.) Every Friday from 10.30 a.m. to 11.00 a.m., conducted by the Corps Officers.

## An Invitation

A CORDIAL WELCOME awaits you at the nearest Salvation Army Hall, and you are invited to drop in and enjoy the bright singing and friendly atmosphere.

If lonely, or discouraged, or in need of counsel, consult the Corps Officer. The Officer will also be pleased to visit, read and pray with sick people or shut-ins; and all who desire spiritual help and comfort in time of need.

Name \_\_\_\_\_

Address \_\_\_\_\_

(Hand or mail to the nearest Corps Officer.)

PRINCE ALBERT, Sask.—CKBI (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.T.), Monday to Friday, inclusive.

ST. JOHN'S, Nfld.—VOCM (1000 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelade Street Citadel Band.

REGINA, Sask.—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.T.), a devotional broadcast, including music and a message.

ROUYN - NORANDA — CKRN - CKVO-CHAD (1245 kilos.) Each Sunday from 9.30 p.m. to 10.00 p.m. (E.T.), Salvation Army Music and Song.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

TORONTO, Ont.—CFRB Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant L. Pindred and a group of Temple Corps comrades.

TORONTO, Ont.—CFRB (840 kilos.) Each Thursday at 7.20 a.m., "God's Minute," featuring Salvation Army recordings.

WINDSOR, Ont.—CKLW (800 kilos.)

# Songs that Cheer and Bless

## I'LL TRUST IN THEE

Tune: "Sandon"

THOUGH thunders roll and darkened be the sky,  
I'll trust in Thee.  
Though joys may fade and prospects droop and die,  
I'll trust in Thee.  
No light may shine upon life's rugged way,  
Sufficient is Thy grace from day to day.

I'm not outside Thy providential care,  
I'll trust in Thee!  
I'll walk by faith Thy chosen cross to bear,  
I'll trust in Thee!  
Thy will and wish I know are for the best;  
This gives to me abundant peace and rest.

Thy word is sure, Thy promise never fails,  
I'll trust in Thee!  
A hiding-place Thou art when Hell assails,  
I'll trust in Thee!  
I conquer all while hiding 'neath Thy wing,  
And in the storm sweet songs of triumph sing.

2 Fasting alone in the desert,  
Tell of the days that He passed;  
How He was tried and was tempted,  
Yet was triumphant at last.  
Tell of the years of His labours,  
Tell of the sorrows He bore;  
He was despised and afflicted,  
Homeless, rejected, and poor.

3 Tell of the cross where they nailed Him,  
Mocking His anguish and pain;  
Tell of the grave where they laid Him;  
Tell how He liveth again.  
Love in that story so tender,  
Clearer than ever I see;  
And it is true what you whisper,  
Love paid the ransom for me.

Fanny J. Crosby.

## GENTLE JESUS, MEEK AND MILD

(No 830 in The Salvation Army Song Book)

Gentle Jesus, meek and mild,  
Look upon a little child;  
Pity my simplicity,  
Suffer me to come to Thee.

Fain I would to Thee be brought—  
Gracious Lord, forbid it not;  
In the Kingdom of Thy grace  
Give a little child a place.

Lamb of God, I look to Thee—  
Thou shalt my Example be;  
Thou art gentle, meek, and mild;  
Thou wast once a little child.

Now I would be as Thou art;  
Give me an obedient heart;  
Thou art pitiful and kind,  
Let me have Thy loving mind.

THE world would be a dismal place without children and the hymn books, if they should lose the precious songs which have been written especially for boys and girls, would be just as dull.

Imagine having to do without such gems as "I think When I Read That Sweet Story of Old," "Brightly Gleams Our Banner," "There's a Friend for Little Children," "Saviour, Like a Shepherd Lead Us," and this beloved



hymn of Charles Wesley's, "Gentle Jesus."

Few of the church's poets turned out as many hymns as did Wesley and a surprisingly large number of his poems still are sprinkled through the pages of Twentieth Century song books.

"Gentle Jesus" has long been regarded as one of the most beautiful prayer hymns ever written for little folks. It has had a place through the years in most collections of children's songs, though it has appeared less frequently in the adult hymnals. This, perhaps, has been because there are so many other fine hymns by Wesley which must be given listings... gems like "Jesus, Lover of My Soul," "Charge to Keep I Have," "Oh, for a Thousand Tongues to Sing," "Christ, the Lord, is Risen To-day," "Hark, the Herald Angels Sing!"

Wesley was born in Epsom, England, just a week before Christmas, in 1707. He died on March 29, 1788.

## NEW CHORUS BOOK

A NEW Chorus Book, containing no fewer than 518 choruses, both words and air, is in the press, and will shortly be issued by International Trade Headquarters. It will be of a size convenient for the inside pocket of the tunic, reports The Musician.